

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
MARCH 2, 2022 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

**Minutes**

January 25, 2022- Open Session Minutes  
February 16, 2022

**Public Hearings** (None)

**Appointments** – (None)

**Discussions**

Annual & Special Town Meeting Articles – **Due March 4, 2022**  
Conservation Staffing  
Property Management Update  
Open Space Acquisition  
Volunteer Trail Management 101  
Conservation Summer Intern

**Old Business/New Business**

**Invoice for Report Review** (Chessia Consulting Services, LLC) MA DEP SE#175-0730 0 County Road, Map 74, Lot 7&8 Hanson, MA  
**Invoice for Recording** (Registry of Deeds) Map Parcel 49-1-1A  
**Invoice for Annual Fire Extinguisher Maintenance at Thomas Mill** (R.E. Lyons & Son)

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

2022 FEB 24 AM 8:40  
HANSON, MA