

# NOTICE OF MEETING

This meeting will be conducted telephonically. It may be accessed in real time by logging onto Whitman-Hanson Cable Access TV at <http://www.whca.tv/watch/live-hanson>

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## *Recreation Commission*

BOARD OR COMMITTEE

### *A G E N D A*

DATE: Monday  
March 8, 2021

**TIME: 6:30p-8:30p**

PLACE OF MEETING:  
VIRTUAL MEETING



#### **Open Meeting-Attendance**

#### **Approval of Minutes** –

- February 22, 2021 open session minutes

#### **New Business**

- Vote to authorize payments from Winter Wonderland event
- Vote on Bay State Restaurant Products quote
- Easter Egg Hunt, Story Walk, March 28, 2021
- Yoga, Drum Circle and Celtic Arts, April 20, 2021
- Accept donation in the amount of \$250.00
- Discussion on loam and seed/wood chips/trees in front of lodge
- Discussion on arborist for trees
- Discussion on opening cove
- Discussion on Macaroni Kid
- Discussion on Scouts package

#### **Old Business/Correspondence**

#### **Team Reports**

#### **Department Head Update**

#### **Adjournment**