

HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
MAY 17, 2023 AT 7 PM,
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL
542 LIBERTY STREET, HANSON, MA 02341

RECEIVED
TOWN CLERK
HANSON, MA
2023 MAY 11 AM 8:28
JK

Minutes

May 3, 2023

Public Hearings

7:00 PM *Continued Notice of Intent* to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 1A Lakeside Road, Map 79, Lot 26-2A for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 (DEP# SE175-0752)

7:15 PM *Continued Notice of Intent* to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 2A Lakeside Road, Map 79, Lot 26-2 for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 (DEP# SE175-0753)

7:30 PM *Continued Notice of Intent* to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 3A Lakeside Road, Map 79, Lot 26-2B for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 (DEP# SE175-0754)

7:45 PM *Continued Notice of Intent* to install a new septic system to Title V standards within 100' of bordering vegetated wetlands at 410 Woodbine Avenue, Map 3, Lot 30, for Kimberly McLaughlin, represented by Arthur F. Borden & Associates, Inc., 38 North Main Street, Unit 1, Carver, MA 02330. (DEP #SE175-0755)

Appointments – (None)

Discussions

- Conservation Properties Status
- Property Management Update
- Open Space Acquisition
- Bay Circuit Trail Funding

Old Business/New Business

- Invoice for Public Hearing Notice** (Hanson Express) for 135 Elm Street, Map 35, Lot 3, Amendment to Order of Conditions – **requires signatures**
- Invoice for Public Hearing Notice** (Hanson Express) for 410 Woodbine Avenue, Map 3, Lot 30, Notice of Intent – **requires signatures**
- Invoice(s) for Reimbursement** (Staff/Member) BCT Extension from Bonney Hill Lane Project Materials – **requires signatures**
- Invoice for Reimbursement** (Staff) Mileage – **requires signatures**
- Invoice for Reimbursement** (Staff/Member) BCT Bonney Hill Lane No Parking Sign – **requires signatures**
- Invoice for Reimbursement** (Staff) – Signs Conservation Properties – **requires signatures**
- Invoice for Office Supplies** (WB Mason) Folders, Envelopes – **requires signatures**

Adjournment

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.