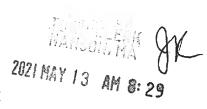
# HANSON CONSERVATION COMMISSION AGENDA FOR THE PUBLIC MEETING OF MAY 19, 2021 AT 7 PM, HANSON MIDDLE SCHOOL AUDITORIUM 111 LIBERTY STREET, HANSON, MA 02341



## Minutes

May 5, 2021

# **Public Hearings**

7:00 PM Notice of Intent to construct a home addition within 100' of bordering vegetated wetlands at 311 Holmes Street, Map 57, Lot 7, for Christopher Stirling. (New Hearing) (DEP# SE175-)

7:15 PM Request for Determination of Applicability for construction of high-visibility crosswalk and RRFB installation at Liberty Street west of Winter Street and within the existing impervious area (roadway and sidewalk) on Liberty Street adjacent to 542 Liberty Street and within 100' of bordering vegetated wetlands, filed by Deborah Pettey, Hanson Planner, represented by Environmental Partners Group, Inc., 1900 Crown Colony Drive, Unit 402, Quincy, MA 02169. (New Hearing) (DEP# SE175-)

7:30 PM Continued Notice of Intent to demolish existing house and commercial building and construct two 3-story mixed residential/commercial buildings; building one with 3 commercial units, 14 one-bedroom, 12 two-bedroom units, building two with 3 commercial units, 10 one-bedroom, 3 one+ bedroom, 10 two-bedroom units with associated site improvements and signage at 965&999 Main Street, Map 42, Lot 9&10 for Stephen Egan, Egan Development LLC, represented by Crowell Engineering. (DEP# SE175-0731)

#### Appointments - (None)

## **Discussions**

Mass DEP NRD Grant Opportunity Update USDA Draft Update Eagle Scout Project Update(s) Property Management Update Recorded Meetings Public Hearing Notice Rate Increase

## Old Business/New Business

Invoice for Public Hearing Notice (Hanson Express) for 311 Holmes Street, Notice of Intent
Invoice for Public Hearing Notice (Hanson Express) for 542 Liberty Street, Request for Determination of
Applicability
Invoice for Pand Treatment (Town of Bornhyeles) for Oldham Bond. One Fifth Contribution

Invoice for Pond Treatment (Town of Pembroke) for Oldham Pond, One Fifth Contribution

Adjournment

**Note**: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.