# NOTICE OF MEETING

This meeting will be conducted telephonically. An audio recording of the meeting will be available as soon as possible after the meeting by logging on to WHCA TV's Youtube site.

www.youtube.com/user/whca9tv

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Recreation Commission**

**BOARD OR COMMITTEE** 

## AGENDA

DATE: Thursday May 7, 2020

TIME: 1:00p-2:30p

PLACE OF MEETING: Virtual Meeting through Town Hall 542 Liberty Street Hanson, MA 02341

### **Open Meeting-Attendance**

## **Department Head Update(s)**

Facilities Lodge Events update

#### **New Business**

Trees and stumps Cranberry Cove Programming Protocols for hiking activities

### **Old Business**

Warrant(s) Weekly Update Wedding rate incentive

## **Adjournment**

