

*Agenda*  
Town of Hanson  
Board of Health  
Tuesday, November 14, 2017

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room  
Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

- I. **Call meeting to order – 4:00 p.m.**
  - Read and sign all mail and expense vouchers
  
- II. **New business:**
  1. American Legion Food Permit
  2. Transfer Station
  3. Septic Plans
    - a.
  
- III. **Old/Unfinished business:**
  1. Vote Betterment Loan Details
  2. PAYT Regs.
  
- IV. **Septic Plans Submitted for approval after Agenda Posting**
  
- V. **Health Agent Report**
  
- VI. **Chairwoman Report**
  
- VII. **Adjournment**

Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L.  
Chapter 39 Section 23A as amended\*\*