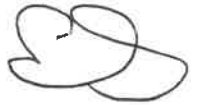


REVISED

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
NOVEMBER 17, 2021 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341



2021 NOV 15 AM 9:11

HANSON, MA

Minutes

November 3, 2021

Public Hearings - (None)

Appointments - (None)

Discussions

**Emergency Certification** for septic system breakout repair in accordance with the Board of Health approved plan for Paul Benanato, 72 Brookside Drive, Map 36, Lot 1-5A - **requires ratification**

Septic System Reported Issues Update

Scout Project Update(s)

Property Management Update

Property Management Signage Project

Old Business/New Business

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*