

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
NOVEMBER 18, 2020 AT 7 PM,  
HANSON MIDDLE SCHOOL AUDITORIUM  
111 LIBERTY STREET, HANSON, MA 02341

2020 NOV 10 AM 10:30  
TOWN CLERK  
HANSON, MA

**Welcome to Associate Member Ryan Morrison**

**Minutes**

October 28, 2020

**Public Hearings**

**7:00 PM Request for Determination of Applicability** for removal of seven trees located on property and within 100' of bordering vegetated wetlands located at 36 Crescent Street, Map 79, Lot 13-1, for Gerard and Ann Harrington. (New Hearing)

**7:15 PM Continued Request for Determination of Applicability** to determine whether the boundaries of resource area(s) depicted on plan(s) and /or map(s) referenced are accurately delineated for MBTA Right-of-way Operated by Keolis Commuter Services (Purple Lines) for Clary Coutu, Keolis Commuter Services, represented by Fair Dermody Consulting Engineers, 19 Ocean Avenue, Unit 6, Portland, ME, 04103.

**7:30 PM Continued Notice of Intent** to modify an existing industrial building, the expansion of the parking area, and the construction of a stormwater infiltration basin within 100 ft of bordering vegetated wetlands to be regraded and improved for proposed stormwater basin at 15 Commercial Way, Map 59, Lot 0-17-6 for Shahram Moghaddam, Impressed LLC, 10 Stonegate Drive, Dover, MA 02030, represented by Solli Engineering, LLC, 351 Newbury Street, Suite 303, Boston, MA 02115. (DEP# SE175-0722)

**Appointments**

**Appointment** of Ryan Morrison, as an Associate Member to the Conservation Commission – **requires vote**

**Discussions**

**Request for Certificate of Compliance** for 76 Woodbrook Lane, Map 116, Lot 5-6A for Shaun MacPherson (DEP SE#175-0482) – **requires vote and signatures**

**Request for Certificate of Non-Completion** for 81 Ocean Avenue, Map 2, Lot 1501 for Sylvia Realty, LLC (DEP #SE175-0591) – **requires vote and signatures**

**Update** on Sleeper Property

**Update** on Winter Street Property

**Updates** on Business Meeting

**Fiscal Year 2022 Budget and Capital Improvement Plan of Capital Needs and Requests**

**Old Business/New Business**

**Invoice for Public Hearing Notice** (Hanson Express) for 36 Crescent Street, Request for Determination of Applicability

**Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*