

**HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
NOVEMBER 1, 2023 AT 7 PM,
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL
542 LIBERTY STREET, HANSON, MA 02341**


RECEIVED
TOWN CLERK
HANSON, MA
2023 OCT 24 PM 12:29

Minutes

October 18, 2023

Public Hearings - (None)

Appointments – (None)

Discussions

Request for a Certificate of Compliance for 480 Pleasant Street, Map 16, Lot 15B, for Paul J. Stearns (DEP #SE175-0708)
– **requires vote and signatures**

Request for Minor Modification to a plan to modify the driveway at regulator site along Whitman Street to prevent water runoff to street for Eversource, SWCA Project: 67457(DEP# SE175-0684) – **requires vote**

Conservation Properties Status
Property Management Update
Open Space Acquisition

Old Business/New Business

Invoice for Recording (Registry Deeds) Ext Permit Order of Conditions Smitty's Bog, Easterly Side Indian Head Street (DEP SE175-0632) – **requires signatures**

Invoice for Phragmites Treatment (Water&Wetland) Treatment and Permit for Smitty's Bog (DEP SE175-0632) – **requires signatures**

Invoice for Phragmites Treatment (Water&Wetland) Treatment and Permit for Camp Kiwanee (DEP SE175-0636) – **requires signatures**

Invoice for Signs (Webster Printing) Bonny Hill Trail Signs – **requires vote and signatures**

Adjournment

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.