

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
OCTOBER 14, 2020 AT 7 PM,  
HANSON MIDDLE SCHOOL AUDITORIUM  
111 LIBERTY STREET, HANSON, MA 02341

2020 OCT - 7 AM 11:57

RECEIVED  
TOWN CLERK  
HANSON, MA

**Minutes**

September 23, 2020  
September 30, 2020

**Public Hearings**

**7:00 PM Notice of Intent** to upgrade the septic system to Title V standards within 100 ft of bordering vegetated wetlands at 150 Woodman Terrace, Map 70, Lot 61 for Jay W. Beaulieu and Jennifer L. Pinkus, represented by Webby Engineering Associates, Inc., 180 County Road, Plympton, MA 02367. **(DEP# SE175-0723) (New Hearing)**

**7:15 PM Notice of Intent** to install an access drive to perform percolation testing for a new septic system in conjunction with the construction of a single family dwelling located at 0 Main Street, Map 41, Lot 5-2, for Emile Tayeh, 0 Main Street Realty Trust, represented by Outback Engineering, Inc., 165 East Grove Street, Middleboro, MA 02346. **(New Hearing)**

**7:30 PM Continued Notice of Intent** to modify an existing industrial building, the expansion of the parking area, and the construction of a stormwater infiltration basin within 100 ft of bordering vegetated wetlands to be regraded and improved for proposed stormwater basin at 15 Commercial Way, Map 59, Lot 0-17-6 for Shahram Moghaddam, Impressed LLC, 10 Stonegate Drive, Dover, MA 02030, represented by Solli Engineering, LLC, 351 Newbury Street, Suite 303, Boston, MA 02115. **(DEP# SE175-0722)**

**7:45 PM Request for Determination of Applicability** to file for a Chapter 91 License for existing agricultural pipes and flumes located off Jereva Road/White Oak Brook, Map 23, Lot 31, for Morse Brothers, Inc., represented by G.A.F. Engineering Inc., 266 Main Street, Wareham, MA 02571. **(New Hearing)**

**Discussions**

**Request for Certificate of Compliance** for 203 Liberty Street, Map 91, Lot 14-1 for Mark Devlin **(DEP #SE 175-0712) – requires vote and signatures**

**Request for Certificate of Compliance** for 63 Forest Trail, Map 101, Lot 5D-2 for Les and Marilyn Weber **(DEP #SE 175-0682) – requires vote and signatures**

**Request for Certificate of Compliance** for 26R Short Street, Map 2, Lot 453 for Amanda Monti **(DEP #SE 175-0715) – requires vote and signatures**

**Update on Sleeper Property**  
**Business Meeting Updates**

**Old Business/New Business**

**Invoice for Public Hearing Notice** (Hanson Express) for 150 Woodman Terrace, Notice of Intent

**Invoice for Public Hearing Notice** (Hanson Express) for 0 Main Street, Notice of Intent

**Invoice for Public Hearing Notice** (Hanson Express) for off Jereva Road/White Oak Brook, Request for Determination of Applicability

**Invoice(s) for Webinar Reimbursement** (MACC)

**Invoice for Mileage Reimbursement** (Agent)

**Adjournment**

***Note:** The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*