

HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
OCTOBER 22, 2019 AT 7 PM
TOWN HALL, 542 LIBERTY STREET, HANSON, MA

2019 OCT 17 AM 11:46

RECEIVED
TOWN CLERK
HANSON, MA

Minutes

September 24, 2019

Public Hearings

7:00 P.M. **Notice of Intent** to upgrade the septic system to Title V standards within 100 ft of bordering vegetated wetlands at 203 Liberty Street, Map 91, Lot 14 for Mark Devlin, represented by Webby Engineering (DEP # SE 175-0712). (New hearing)

Appointments

Discussions

Order of Resource Area Delineation to verify the wetland line(s) at Elm Street, Map 36, Lot 8A for HarborOne Bank represented by J.K. Holmgren Engineering, Inc. (DEP #SE175-0710) – requires signatures

Bank Release Letter pending Request for Certificate of Compliance for 61 Alden Way, Map 91, Lot 7 for Gary Lundgren (DEP # SE 175 0692).

Request for Certificate of Compliance for 775 West Washington Street, Map 66, Parcel 5A-1 for River Hawk Environmental LLC on behalf of Priolo Realty Development LLC (DEP # SE 175-0663).

Old Business/New Business

Plymouth County Mosquito Control Project will perform ditch maintenance near Upton Street – see 10/1/2019 letter.

Invoice for Public Hearing Notice (Hanson Express) for 203 Liberty Street septic system upgrade – requires signatures.