

HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
SEPTEMBER 6, 2023 AT 7 PM,  
SELECTMEN'S MEETING ROOM, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341

RECEIVED  
TOWN CLERK  
HANSON, MA  
2023 AUG 31 AM 8:45

Minutes

August 16, 2023

Public Hearings

**7:00 PM Request for Determination of Applicability** for removal of three trees on property within 100' of bordering vegetated wetlands at 559 Monponsett Street, Map 15, Lot 1B-1, for William Amaral. **(New Hearing)**

**7:15 PM Notice of Intent** for repair of the existing septic system and associated site work at an existing restaurant within 100' of bordering vegetated wetlands at Dunkin Donuts, 485 Liberty Street, Map 81, Lot 16, for Eric Eskander, Cadette Enterprises, represented by Dana Altobello, Merrill Engineers and Land Surveyors, 427 Columbia Road, Hanover, MA 02359. **(New Hearing)**

**7:30 PM Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 1A Lakeside Road, Map 79, Lot 26-2A for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0752)**

**Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 2A Lakeside Road, Map 79, Lot 26-2 for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0753)**

**Continued Notice of Intent** to construct a new single family house, gravel driveway, subsurface sewage disposal system, utilities, site grading, and landscaping of disturbed areas within 50' of bordering vegetated wetlands at Lot 3A Lakeside Road, Map 79, Lot 26-2B for Scott Burgess, ATL Construction, represented by Steven Wry, Land Planning, Inc., 1115 Main Street Hanson, MA 02341 **(DEP# SE175-0754)**

**8:00 PM Notice of Intent** for an upgrade to the beach area which would include trees, grass, and water management within 100' of Cranberry Cove pond bank, within 100' of bordering vegetated wetlands, and within 200' of a perennial stream at Camp Kiwanee, Cranberry Cove, 460 Indian Head Street, Map 4706, Lot 330, for Roger Means, Town of Hanson Recreation Department. **(New Hearing)**

**8:15PM Continued Notice of Intent** to construct two bituminous concrete roadways with two cul-de-sac turnarounds, associated sidewalks, underground utilities, and drainage structures to create frontage for a nine-lot definitive subdivision located within 50' of bordering vegetated wetlands at 0 County Road, Map 74 Lots 7 and 8, Meadow Brook Farms, formerly Fern Hill Estates, for Burrage Farms LLC, represented by Morse Engineering Company, Inc., PO Box 92, Scituate MA 02066. **(DEP #SE175-0750)**

Appointments – (None)

### Discussions

**Request for Certificate of Compliance** for 135 Elm Street, Map 35, Lot 3, for Kirk and Karen Obillo, (DEP #SE175-0719) – **requires vote and signatures**

**Request for Extension to Order of Conditions** for Lakeside Road, Map 79, Roadway (DEP# SE175-0395) – **requires vote and signatures**

**Request for Extension to Order of Conditions** for 1101 Main Street, Map 42, Lots 60 & 60A (DEP# SE175-0702) – **requires vote and signatures**

**Request for Release of a Bond** to Ken and Kim McCormick for 34 Pennsylvania Avenue (DEP# SE175-0336) – **requires vote and signatures**

Phragmites Management  
Conservation Properties Status  
Property Management Update  
Open Space Acquisition

### Old Business/New Business

**Invoice for Public Hearing Notice** (Hanson Express) 599 Monponsett Street, Map 15, Lot 1B-1 – **Request for Determination of Applicability - requires signatures**

**Invoice for Public Hearing Notice** (Hanson Express) Cranberry Cove, 460 Indian Head Street, Map 4706, Lot 330 – **Notice of Intent- requires signatures**

**Invoice for Public Hearing Notice** (Hanson Express) 485 Liberty Street, Map 81, Lot 16 – **Notice of Intent – requires signatures**

**Invoice for Office Supplies** (WB Mason) Packing Tape – **requires signatures**

**Invoice for Peer Review** (Allen&Major Associates, Inc.) 0 County Road DEP SE175-0750 – **requires signatures**

### **Adjournment**

*Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*