

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

2020 SEP 18 AM 8:50

HANSON, MA  
TOWN CLERK

### AGENDA

**DATE:** Tuesday, Sept 22, 2020

**TIME:** 7:00 PM

**PLACE OF MEETING:**

Please join my meeting from your  
computer, tablet or smartphone.

<https://global.gotomeeting.com/join/489934069>

You can also dial in using your  
phone.

United States (Toll Free): **1 877 309  
2073**

United States: **+1 (571) 317-3129**

**Access Code: 489-934-069**

- Open Meeting, Call to Order, Attendance
- FY2021 STM Preparations/Discussion
- FY2021 STM Article Review/Recommendations
- Open Discussion
- Adjournment

