

**Town Meeting Informational Warrant  
&  
Budget Recommendations**

***May 3, 2021 ANNUAL TOWN MEETING***

**Whitman-Hanson High School – 7:30 p.m.**



**Prepared by the Town Administrator and Executive Assistant**

**at the direction of the Board of Selectmen**

April 21, 2021

To the Voters at the Hanson **May ANNUAL** Town Meeting:

The enclosed is an informational copy of the warrant for the May 3, 2021 **ANNUAL** Town Meeting for your convenience during the Town Meeting.

This informational warrant provides you with the most current information on each article, including explanations and recommendations. I hope that this will assist you during the meeting.

The legal warrant was posted on the 15<sup>th</sup> of April, 2021 by the Constable of the Town of Hanson, in accordance with state law.

Cordially,

A handwritten signature in black ink, appearing to read "John Stanbrook". The signature is fluid and cursive, with a large initial "J" and "S".

John Stanbrook  
*Town Administrator*

# MAY 2021 ANNUAL TOWN MEETING

May 3, 2021

4/21/2021

Article	DEPT.	ITEM	AMOUNT	SOURCE	Free Cash	Raise & Appropriate	Other Sources	BOS Place on Warrant	BOS Recommend	Finance Recommend
1	BOS	Accept Town Report	None	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
2	Treasurer	Compensating Balances	None	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
3	BOS	Set Elected Salaries	in Art. 4	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
4	BOS	Budget if No Override	\$29,513,245	R&A and other Sources	\$231,300	\$26,601,901	\$2,680,044	Voted to Place 5-0	Voted to Recommend 5-0	Recommend 5-0
5	BOS	Budget if Override Passes	\$1,850,000	R&A and other Sources	\$0	\$1,850,000	\$0	Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
6	Recreation	Budget for Enterprise fund	\$131,590	Program Revs	\$0	\$0	\$131,590	Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
7	Board of Health	Budget for Enterprise fund	\$378,186	Program Revenues	\$118,000	\$0	\$260,186	Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
8	CPC	Annual Budget	\$100,000	CPC Surtax Revenues	\$0	\$0	\$100,000	Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
9	Capital Imp.	Approve Matrix Town and Water	\$0	None	\$0	\$0	\$0	Voted to Place 5-0	Not Yet Voted	Not Recommend 6-0
10	Capital Imp.	Capital Projects	\$40,000	Article Turnbacks	\$40,000	\$0	\$0	Voted to Place 5-0	Voted to Pass Over 5-0	Recommend 6-0
11	School Committee	High School Capital Projects	\$54,823	Article Turnbacks	\$29,600	\$0	\$25,223	Voted to Place 5-0	Voted to Pass Over 5-0	Recommend 6-0
		<b>Subtotal</b>	<b>\$32,067,844</b>		<b>\$418,900</b>	<b>\$28,451,901</b>	<b>\$3,197,043</b>			

# MAY 2021 ANNUAL TOWN MEETING

May 3, 2021

4/21/2021

Article	DEPT.	ITEM	AMOUNT	SOURCE	Free Cash	Raise & Appropriate	Other Sources	BOS Place on Warrant	BOS Recommendation	Finance Recommendation
12	Highway	Chapter 90	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
13	BOS	Revolving Accounts	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
14	SS Reg. Voke TD	Debt Authorization	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Not Recommend 6-0
15	ConCom	2 Parcel Transfers from BOS	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
16	Green Hanson	Green Hanson Energy Aggregation	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Not Recommend 3-3
17	Planning Board	FEMA Flood Plain Maps	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
18	Planning Board	Zoning By-law Updates	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
19	Planning Board	Cannabis Delivery By-law Update	\$0	None				Voted to Place 5-0	Voted to Recommend 5-0	Recommend 6-0
		<b>Subtotal</b>	<b>\$0</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>Voted to Place 4-1</b>	<b>Voted to Recommend 4-1</b>	<b>Recommend 6-0</b>
		<b>Total</b>	<b>\$32,067,844</b>		<b>\$418,900</b>	<b>\$28,451,901</b>	<b>\$3,197,043</b>			

# Town Meeting

PLYMOUTH, SS.

To either of the Constables of the Town of Hanson, in the County of Plymouth:

GREETINGS,

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hanson, qualified to vote in Town affairs, and elections, to meet at the Whitman-Hanson Regional High School on Franklin Street, in said Hanson on **Monday the third day of May, 2021** at 7:30 o'clock in the afternoon to act on the articles in this warrant.

**ARTICLE 1:** To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

**Explanation:** The Reports voted on are those published in the 2020 Town Report.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 2:** To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal Year 2022 as permitted by Mass. General Laws, Chapter 44, Section 53F; or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** This article allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 3:** To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows; or take any other action in relation thereto:

May 2021 ANNUAL Town Meeting

	FY21	FY22
Town Clerk	\$71,297.00	\$73,436.00
Tree Warden	\$3,242.00	\$3,307.00

; or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This article sets the salary limits for all elected officials. Article 4 funds the salaries.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 4:** To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, and Fund Balance Reserved for Reduction of Future Excluded Debt, to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2022 Fiscal Year**; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article refers to the FY 2022 Annual Budget Lines. These budgets will be funded at this level if the Proposition 2 ½ override fails at the May 2021 Annual Town Election.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 5:** To determine whether the Town will raise and appropriate an additional \$1,850,000 from taxation to fund various Town departments in Fiscal Year 2022 as shown below; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws; or take any other action in relation thereto.

Proposed by the Board of Selectmen



**Fiscal Year 2022**

**ARTICLE 4: WITHOUT OVERRIDE**

Line #	BUDGET	Department Request	Administration Recommendations	Board of Selectmen Recommendations	Finance Committee	
					Recommends	Funding source(s)
180	MUNICIPAL COMMITTEES					
30	Expenses	-	-	-	-	
190	POSTAGE					
31	Expenses	30,000	30,000	30,000	30,000	Taxation
192	MUNICIPAL BUILDINGS					
32	Salaries	54,556	-	-	-	
33	Expenses	58,350	47,157	47,157	47,157	Taxation
193	UTILITIES					
34	Expenses	132,000	134,500	134,500	134,500	Taxation
<b>Subtotal, GENERAL GOVERNMENT</b>		<b>1,952,702</b>	<b>2,068,656</b>	<b>1,856,906</b>	<b>1,856,906</b>	
			<b>5.94%</b>	<b>-4.91%</b>	<b>-4.91%</b>	
<b>PUBLIC SAFETY:</b>						
210	POLICE					
35	Salaries	2,367,973	1,941,525	1,941,525	1,941,525	Taxation
36	Expenses	262,700	301,380	287,280	287,280	Taxation
37	Capital Outlay	109,000	135,000	50,000	50,000	Taxation
215	COMMUNICATIONS					
38	Salaries	-	-	-	-	
39	Expenses	32,590	36,190	31,190	31,190	Taxation
220	FIRE & AMBULANCE					
40	Salaries	1,972,721	1,720,906	1,720,906	1,720,906	550,000 Amb. Res.
41	Expenses	204,980	210,530	190,530	190,530	1,170,906 Taxation 50,000 Amb. Res. 140,530 Taxation
42	Capital Outlay	13,500	-	-	-	
241	BUILDING INSPECTION					
43	Salaries	87,269	91,585	91,585	91,585	Taxation
44	Expenses	7,400	7,400	4,400	4,400	Taxation
242	GAS INSPECTION					
45	Salaries	7,103	7,233	7,233	7,233	Taxation
243	PLUMBING INSPECTION					
46	Salaries	7,103	7,233	7,233	7,233	Taxation
244	WEIGHTS & MEASURES					
47	Salaries	3,595	3,667	3,667	3,667	Taxation
48	Expenses	650	650	650	650	Taxation
245	WIRING INSPECTION					
49	Salaries	21,800	22,212	22,212	22,212	Taxation
292	ANIMAL CONTROL					
50	Salaries	19,380	19,768	19,768	19,768	Taxation
51	Expenses	4,500	3,000	3,000	3,000	Taxation
294	TREE WARDEN					
52	Salaries	3,242	3,242	3,242	3,242	Taxation
53	Expenses	20,000	15,000	15,000	15,000	Taxation
<b>Subtotal, PUBLIC SAFETY</b>		<b>5,145,506</b>	<b>5,514,421</b>	<b>4,399,421</b>	<b>4,399,421</b>	
			<b>7.17%</b>	<b>-14.50%</b>	<b>-14.50%</b>	



Fiscal Year 2022

Line #	ARTICLE 4: WITHOUT OVERRIDE		FY2021 BUDGET		Department Request		Administration Recommendations		Board of Selections Recommendations		Finance Committee Recommendations	
												Funding source(s)
<b>EDUCATION:</b>												
54	300	WHITMAN-HANSON REGIONAL			12,951,003	12,651,003	12,651,003	12,651,003	12,651,003	12,646,118	Taxation	
		Operating Assessment	11,214,177									
55		Transportation Assessment	98,322		117,956	117,956	117,956	117,956	117,956	117,956	Taxation	
56		Debt Assessment	432,522		507,919	507,919	507,919	507,919	507,919	507,919	276,619 Taxation 231,300 Free Cash	
57	330	SOUTH SHORE REGIONAL TECH	1,135,420		1,228,077	1,228,077	1,228,077	1,228,077	1,228,077	1,228,007	Taxation	
58	340	AGRICULTURAL SCHOOLS	63,268		99,000	99,000	99,000	99,000	99,000	99,000	Taxation	
		<b>Subtotal, EDUCATION</b>	<b>12,943,709</b>		<b>14,903,955</b>	<b>14,603,955</b>	<b>14,603,955</b>	<b>14,603,955</b>	<b>14,599,000</b>	<b>12.79%</b>		
<b>PUBLIC WORKS:</b>												
59	410	ENGINEERING			5,000	-	-	-	-	-		
		Expenses			5,000							
60	420	HIGHWAY			538,073	435,823	435,823	435,823	435,823	435,823	Taxation	
		Salaries	518,250		223,840	223,840	223,840	223,840	223,840	223,840	Taxation	
61		Expenses	254,115		300,000	300,000	300,000	300,000	300,000	300,000	Taxation	
62		Snow & Ice	300,000		45,000	35,000	35,000	35,000	35,000	35,000	Taxation	
63		Street Sweeping	45,000		95,000	85,000	85,000	85,000	85,000	85,000	Taxation	
64	424	TOWN-WIDE FUEL			1,236,913	1,079,663	1,079,663	1,079,663	1,079,663	1,079,663		
		Expenses			1,236,913							
		<b>Subtotal, PUBLIC WORKS</b>	<b>1,217,365</b>		<b>1,079,663</b>	<b>1,079,663</b>	<b>1,079,663</b>	<b>1,079,663</b>	<b>1,079,663</b>	<b>-11.31%</b>		
<b>HUMAN SERVICES:</b>												
65	511	BOARD OF HEALTH			122,456	122,456	122,456	122,456	122,456	122,456	Taxation	
		Salaries	117,476		9,525	9,525	9,525	9,525	9,525	9,525	Taxation	
66		Expenses	9,525		5,600	-	-	-	-	-		
67		VNA Services	5,600									
68	541	COUNCIL ON AGING			124,833	98,033	98,033	98,033	98,033	98,033	Taxation	
		Salaries	120,777		12,100	12,100	12,100	12,100	12,100	12,100	Taxation	
69		Expenses	12,100		6,800	6,800	6,800	6,800	6,800	6,800	Taxation	
70		VNA Services	6,800		23,085	23,085	23,085	23,085	23,085	23,085	Taxation	
71	543	VETERANS			4,500	4,500	4,500	4,500	4,500	4,500	Taxation	
		Salaries	22,631		30,000	26,000	26,000	26,000	26,000	26,000	Taxation	
72		Expenses	4,500		2,500	2,500	2,500	2,500	2,500	2,500	Taxation	
73		Assistance	25,000									
74	544	CARE OF SOLDIERS GRAVES			341,399	304,999	304,999	304,999	304,999	304,999		
		Expenses	2,500		326,909	326,909	326,909	326,909	326,909	326,909		
		<b>Subtotal, HUMAN SERVICES</b>	<b>4,433</b>		<b>4,433</b>	<b>4,433</b>	<b>4,433</b>	<b>4,433</b>	<b>4,433</b>	<b>-6.70%</b>		

Fiscal Year 2022

Line #	ARTICLE 4: WITHOUT OVERRIDE		FY2021 BUDGET		Department Request	Administration Recommendations	Board of Selectmen Recommendations	Finance Committee Recommendations	Funding source(s)
<b>CULTURE &amp; RECREATION:</b>									
75	610 LIBRARY								
	Salaries	310,565		322,778	299,278	299,278	299,278	299,278	Taxation
76	Expenses	144,902		147,332	147,332	147,332	147,332	147,332	Taxation
77	650 PARK & FIELDS								
	Expenses	20,000		25,000	20,000	20,000	20,000	20,000	Taxation
78	692 PATRIOTIC OBSERVANCE COMM	2,500		2,500	1,400	1,400	1,400	1,400	Taxation
	<b>Subtotal, CULTURE &amp; RECREATION</b>	<b>477,967</b>		<b>497,610</b>	<b>468,010</b>	<b>468,010</b>	<b>468,010</b>	<b>468,010</b>	
				<b>4.11%</b>	<b>-2.08%</b>	<b>-2.08%</b>	<b>-2.08%</b>	<b>-2.08%</b>	
<b>FIXED COSTS:</b>									
79	710 DEBT SERVICE								
	Principal	725,000		739,840	739,840	739,840	739,840	739,840	MCWT Fees
80	Interest	113,846		81,989	81,989	81,989	81,989	81,989	Taxation
81	911 PLYMOUTH COUNTY RETIREMENT	1,580,196		1,754,475	1,754,475	1,754,475	1,754,475	1,754,475	MCWT Fees
82	913 UNEMPLOYMENT COMPENSATION	30,000		30,000	130,000	130,000	130,000	130,000	Taxation
83	914 GROUP INSURANCE	1,884,948		1,991,834	1,891,834	1,891,834	1,891,834	1,891,834	Taxation
84	945 RISK MANAGEMENT	271,990		285,590	285,590	285,590	285,590	285,590	Taxation
	<b>Subtotal, FIXED COSTS</b>	<b>4,605,980</b>		<b>4,883,728</b>	<b>4,883,728</b>	<b>4,883,728</b>	<b>4,883,728</b>	<b>4,883,728</b>	
				<b>6.03%</b>	<b>6.03%</b>	<b>6.03%</b>	<b>6.03%</b>	<b>6.03%</b>	
<b>TOTAL, General Fund</b>									
		\$ 26,670,138		\$ 29,446,682	\$ 27,596,682	\$ 27,596,682	\$ 27,596,682	\$ 27,591,727	
				<b>10.41%</b>	<b>3.47%</b>	<b>3.47%</b>	<b>3.47%</b>	<b>3.46%</b>	
<b>WATER:</b>									
85	Salaries	551,636		552,219	552,219	552,219	552,219	552,219	Water Revenue
86	Expenses	467,755		473,975	473,975	473,975	473,975	473,975	Water Revenue
87	Debt Service	658,229		603,200	603,200	603,200	603,200	603,200	Water Revenue
88	Indirect Costs	292,496		287,169	287,169	287,169	287,169	287,169	Water Revenue
	<b>Subtotal, WATER</b>	<b>1,970,116</b>		<b>1,916,563</b>	<b>1,916,563</b>	<b>1,916,563</b>	<b>1,916,563</b>	<b>1,916,563</b>	
				<b>-2.72%</b>	<b>-2.72%</b>	<b>-2.72%</b>	<b>-2.72%</b>	<b>-2.72%</b>	
<b>TOTAL - ALL BUDGETS</b>									
		\$ 28,640,254		\$ 31,363,245	\$ 29,513,245	\$ 29,513,245	\$ 29,513,245	\$ 29,508,290	
				<b>9.51%</b>	<b>3.05%</b>	<b>3.05%</b>	<b>3.05%</b>	<b>3.03%</b>	

ARTICLE 5 - IF \$1.85M OVERRIDE PASSES

TOWN OF HANSON

General Fund - Fiscal Year 2022

Line #	ARTICLE 5: WITH \$1.85M OVERRIDE	Fiscal Year 2022		Board of Selectmen Recommendations	Finance Committee Funding source(s)
		FY2021 BUDGET	Department Request		
<b>GENERAL GOVERNMENT:</b>					
1	122 SELECTMEN/ADMINISTRATION				
2	Salaries	198,911	200,900	200,900	200,900 Taxation
3	Expenses	31,600	38,100	38,100	38,100 Taxation
3	Capital Outlay	-	-	-	-
4	131 FINANCE COMMITTEE				
4	Salaries	1,500	1,500	1,500	1,500 Taxation
5	Expenses	450	450	450	450 Taxation
6	Reserve Fund (budget)	100,000	150,000	150,000	150,000 Taxation
7	135 ACCOUNTANT				
7	Salaries	116,159	120,670	120,670	120,670 Taxation
8	Expenses	2,100	2,125	2,125	2,125 Taxation
9	Audit	33,750	32,500	32,500	32,500 Taxation
10	141 ASSESSORS				
10	Salaries	177,347	184,108	184,108	184,108 Taxation
11	Expenses	7,360	7,310	7,310	7,310 Taxation
12	145 TREASURER/COLLECTOR				
12	Salaries	213,732	223,993	223,993	223,993 Taxation
13	Expenses	15,550	14,550	14,550	14,550 Taxation
14	MWPAT Admin Expenses	12,000	12,000	12,000	12,000 MCWV Title V Interest
15	151 LEGAL SERVICES				
15	Expenses	140,000	160,000	160,000	160,000 Taxation
16	155 INFORMATION TECHNOLOGY				
16	Salaries	104,500	106,590	106,590	106,590 Taxation
17	Expenses	110,600	124,500	124,500	124,500 Taxation
18	161 TOWN CLERK				
18	Salaries	124,699	136,162	136,162	136,162 Taxation
19	Expenses	4,055	4,055	4,055	4,055 Taxation
20	162 ELECTIONS				
20	Salaries	18,317	6,736	6,736	6,736 Taxation
21	Expenses	14,411	6,300	6,300	6,300 Taxation
22	163 BOARD OF REGISTRARS				
22	Salaries	8,624	7,616	7,616	7,616 Taxation
23	Expenses	1,782	1,782	1,782	1,782 Taxation
24	171 CONSERVATION COMMISSION				
24	Salaries	77,105	78,015	78,015	78,015 12,750 Wetlands RRA
25	Expenses	12,805	12,805	12,805	65,265 Taxation
26	175 PLANNING BOARD				
26	Salaries	105,469	107,515	107,515	107,515 Taxation
27	Expenses	6,020	6,220	6,220	6,220 Taxation



		Fiscal Year 2022					
ARTICLE 5: WITH \$1.85M OVERRIDE		FY2021	Department	Administration	Board of Selectmen	Finance Committee	
Line #		BUDGET	Request	Recommendations	Recommendations	Recommendations	Funding source(s)
294	TREE WARDEN						
52	Salaries	3,242	3,242	3,242	3,242	3,242	Taxation
53	Expenses	20,000	20,000	20,000	20,000	20,000	Taxation
	<b>Subtotal, PUBLIC SAFETY</b>	<b>5,145,506</b>	<b>5,514,421</b>	<b>5,514,421</b>	<b>5,514,421</b>	<b>5,514,421</b>	<b>7.17%</b>
	<b>EDUCATION:</b>						
300	WHITMAN-HANSON REGIONAL						
54	Operating Assessment	11,214,177	12,951,003	12,951,003	12,646,118	12,951,003	Taxation
55	Transportation Assessment	98,322	117,956	117,956	117,956	117,956	Taxation
56	Debt Assessment	432,522	507,919	507,919	507,919	507,919	276,619 Taxation 231,300 Free Cash
330	SOUTH SHORE REGIONAL TECH						
57		1,135,420	1,228,077	1,228,077	1,228,077	1,228,077	Taxation
340	AGRICULTURAL SCHOOLS						
58		63,268	99,000	99,000	99,000	99,000	Taxation
	<b>Subtotal, EDUCATION</b>	<b>12,943,709</b>	<b>14,903,955</b>	<b>14,903,955</b>	<b>14,599,070</b>	<b>14,903,955</b>	<b>15.14%</b>
	<b>PUBLIC WORKS:</b>						
410	ENGINEERING						
59	Expenses	5,000	5,000	5,000	5,000	5,000	Taxation
420	HIGHWAY						
60	Salaries	518,250	538,073	538,073	538,073	538,073	Taxation
61	Expenses	254,115	253,840	253,840	253,840	253,840	Taxation
62	Snow & Ice	300,000	300,000	300,000	300,000	300,000	Taxation
63	Street Sweeping	45,000	45,000	45,000	45,000	45,000	Taxation
424	TOWN-WIDE FUEL						
64	Expenses	95,000	95,000	95,000	95,000	95,000	Taxation
	<b>Subtotal, PUBLIC WORKS</b>	<b>1,217,365</b>	<b>1,236,913</b>	<b>1,236,913</b>	<b>1,236,913</b>	<b>1,236,913</b>	<b>1.61%</b>
	<b>HUMAN SERVICES:</b>						
511	BOARD OF HEALTH						
65	Salaries	117,476	122,456	122,456	122,456	122,456	Taxation
66	Expenses	9,525	9,525	9,525	9,525	9,525	Taxation
67	VNA Services	5,600	5,600	5,600	5,600	5,600	Taxation
541	COUNCIL ON AGING						
68	Salaries	120,777	124,833	124,833	124,833	124,833	Taxation
69	Expenses	12,100	12,100	12,100	12,100	12,100	Taxation
70	VNA Services	6,800	6,800	6,800	6,800	6,800	Taxation
543	VETERANS						
71	Salaries	22,631	23,085	23,085	23,085	23,085	Taxation
72	Expenses	4,500	4,500	4,500	4,500	4,500	Taxation
73	Assistance	25,000	30,000	30,000	30,000	30,000	Taxation

Fiscal Year 2022

Line #	ARTICLE 5: WITH \$1.85M OVERRIDE	FY2021 BUDGET	Department		Administration		Board of Selectmen		Finance Committee	
			Request	2,500	341,399	341,399	341,399	2,500	341,399	2,500
				4.43%	4.43%	4.43%				
74	544 CARE OF SOLDIERS GRAVES	2,500	2,500							
	Expenses									Taxation
	Subtotal, HUMAN SERVICES	326,909	341,399	4.43%	341,399	4.43%	341,399	4.43%	341,399	4.43%
	<b>CULTURE &amp; RECREATION:</b>									
75	610 LIBRARY	310,565	322,778		322,778		322,778		322,778	Taxation
76	Salaries	144,902	147,332		147,332		147,332		147,332	Taxation
	Expenses									
77	650 PARK & FIELDS	20,000	25,000		25,000		25,000		25,000	Taxation
78	692 PATRIOTIC OBSERVANCE COMM	2,500	2,500		2,500		2,500		2,500	Taxation
	Expenses									
	Subtotal, CULTURE & RECREATION	477,967	497,610	4.11%	497,610	4.11%	497,610	4.11%	497,610	4.11%
	<b>FIXED COSTS:</b>									
79	710 DEBT SERVICE	725,000	739,840		739,840		739,840		739,840	130,000 MCWT Fees 609,840 Taxation
	Principal									
80	Interest	113,846	81,989		81,989		81,989		81,989	7,034 MCWT Fees 1,697 Bond Premium 73,258 Taxation
81	911 PLYMOUTH COUNTY RETIREMENT	1,580,196	1,754,475		1,754,475		1,754,475		1,754,475	Taxation
82	913 UNEMPLOYMENT COMPENSATION	30,000	30,000		30,000		30,000		30,000	Taxation
83	914 GROUP INSURANCE	1,884,948	1,891,834		1,891,834		1,891,834		1,891,834	Taxation
84	945 RISK MANAGEMENT	271,990	285,590		285,590		285,590		285,590	Taxation
	Subtotal, FIXED COSTS	4,605,980	4,883,728	6.03%	4,883,728	6.03%	4,883,728	6.03%	4,883,728	6.03%
	<b>TOTAL, General Fund</b>	\$ 26,670,138	\$ 29,446,682	10.41%	\$ 29,446,682	10.41%	\$ 29,141,797	9.27%	\$ 29,446,682	10.41%
	<b>WATER:</b>									
85	Salaries	551,636	552,219		552,219		552,219		552,219	Water Revenue
86	Expenses	467,755	473,975		473,975		473,975		473,975	Water Revenue
87	Debt Service	688,229	603,200		603,200		603,200		603,200	Water Revenue
88	Indirect Costs	292,496	287,169		287,169		287,169		287,169	Water Revenue
	Subtotal, WATER	1,970,116	1,916,563	-2.72%	1,916,563	-2.72%	1,916,563	-2.72%	1,916,563	-2.72%
	<b>TOTAL - ALL BUDGETS</b>	\$ 28,640,254	\$ 31,363,245	9.51%	\$ 31,363,245	9.51%	\$ 31,058,360	8.44%	\$ 31,363,245	9.51%

May 2021 ANNUAL Town Meeting

<b>Budget Line #</b>	<b>Budget Function</b>	<b>Budget Department and Type</b>	<b>Difference (\$)</b>
1	General Government	Selectmen/Administration Salaries	\$5,000
6	General Government	Finance Committee Reserve Fund	\$50,000
8	General Government	Accountant Expenses	\$825
11	General Government	Assessors Expenses	\$1,000
12	General Government	Treasurer/Collector Salaries	\$23,675
13	General Government	Treasurer/Collector Expenses	\$2,000
15	General Government	Legal Services Expenses	\$25,000
16	General Government	Information Technology Salaries	\$16,000
19	General Government	Town Clerk Expenses	\$500
25	General Government	Conservation Commission Expenses	\$4,000
26	General Government	Planning Board Salaries	\$13,750
32	General Government	Municipal Buildings Salaries	\$56,707
33	General Government	Municipal Buildings Expenses	\$13,293
	<b>General Government</b>	<b>Totals</b>	<b>\$211,750</b>
35	Public Safety	Police Salaries	\$515,900
36	Public Safety	Police Expenses	\$14,100
37	Public Safety	Police Capital Outlay	\$85,000
39	Public Safety	Communications Expenses	\$5,000
40	Public Safety	Fire & Ambulance Salaries	\$465,000
41	Public Safety	Fire & Ambulance Expenses	\$20,000
44	Public Safety	Building Inspection Expenses	\$3,000
51	Public Safety	Animal Control Expenses	\$2,000
53	Public Safety	Tree Warden Expenses	\$5,000
	<b>Public Safety</b>	<b>Totals</b>	<b>\$1,115,000</b>

May 2021 ANNUAL Town Meeting

<b>Budget Line #</b>	<b>Budget Function</b>	<b>Budget Department and Type</b>	<b>Difference (\$)</b>
54	Education	Whitman-Hanson Regional Operating Assessment	\$300,000
	<b>Education</b>	<b>Totals</b>	<b>\$300,000</b>
59	Public Works	Engineering Expenses	\$5,000
60	Public Works	Highway Salaries	\$102,250
61	Public Works	Highway Expenses	\$30,000
63	Public Works	Highway Street Sweeping	\$10,000
64	Public Works	Town-wide Fuel Expenses	\$10,000
	<b>Public Works</b>	<b>Totals</b>	<b>\$157,250</b>
67	Human Services	Board of Health	\$5,600
68	Human Services	Council on Aging	\$26,800
73	Human Services	Veterans Assistance	\$4,000
	<b>Human Services</b>	<b>Totals</b>	<b>\$36,400</b>
75	Culture & Recreation	Library Salaries	\$23,500
77	Culture & Recreation	Parks & Fields Expenses	\$5,000
78	Culture & Recreation	Patriotic Observance Comm.	\$1,100
		<b>Totals</b>	<b>\$29,600</b>
82	Fixed Costs	Unemployment Compensation	(\$100,000)
83	Fixed Costs	Group Insurance	\$100,000
	<b>Fixed Costs</b>	<b>Totals</b>	<b>\$0</b>
		<b>Grand Totals</b>	<b>\$1,850,000</b>

**Explanation:** This article refers to the FY 2022 Annual Budget Lines that would be increased if an operational override is voted at the May 2021 Annual Town Election.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 5-0 to Recommend*



May 2021 ANNUAL Town Meeting

**ARTICLE 6:** To see if the Town will vote to raise and appropriate \$131,590 from Fiscal Year 2022 Recreation Enterprise Fund revenues to operate the Recreation Department during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as shown below; or take any other action in relation thereto.

Budget Line Number	Budget Description	FY22 Budget Amount
1	Recreation Salaries	\$44,840
2	Recreation Expenses	\$69,750
3	Recreation Indirect Costs	\$17,000
	<b>FY22 Budget Totals</b>	<b>\$131,590</b>

Proposed by the Recreation Commission

**Explanation:** Recreation program costs will be shown in this Enterprise Fund budget. This budget will not receive a General Fund subsidy in FY22.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 7:** To see if the Town will vote to raise and appropriate \$200,186 from Fiscal Year 2022 Solid Waste Enterprise Fund revenues, transfer \$60,000 from Solid Waste Enterprise Fund Retained Earnings, and transfer \$118,000 from General Fund Free Cash for a total to be appropriated of \$378,186 to operate the Transfer Station during Fiscal Year 2022, under the provisions of M.G.L. Chapter 44, Section 53F ½ as shown below; or take any other action in relation thereto.

Budget Line No.	Budget Description	Funding Source	FY22 Budget Amount
1	Transfer Station Salaries	FY22 Solid Waste Enterprise Fund Revenues	\$121,212
2	Transfer Station Expenses	FY22 Solid Waste Enterprise Fund Revenues: \$49,700; Solid Waste Enterprise Fund Retained Earnings: \$60,000; General Fund Free Cash \$118,000	\$227,700
3	Transfer Station Indirect Costs	FY22 Solid Waste Enterprise Fund Revenues	\$29,274
		<b>FY22 Budget Totals</b>	<b>\$378,186</b>

Proposed by the Board of Health

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**Explanation:** The total cost of operating the Transfer Station for FY22 will be shown in this budget. Salaries, indirect costs, and a portion of expenses will come from program revenues and from other funds.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 8:** To see if the Town will vote to appropriate or reserve from Fiscal Year 2022 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2022, with each item to be considered a separate appropriation:

**Appropriations:**

From FY 2022 estimated revenues for Committee Administrative Expenses: \$10,000

**Reserves:**

From FY 2022 estimated revenues for Historic Resource Reserve: \$30,000

From FY 2022 estimated revenues for Community Housing Reserve: \$30,000

From FY 2022 estimated revenues for Open Space Reserve: \$30,000

; or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** This article ensures that Hanson's Community Preservation Accounts are compliant with the Community Preservation Act (CPA) which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 9:** To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee  
and Board of Selectmen

**Explanation:** This is the annual article which approves the Capital Improvement matrix for the next fiscal year.

SIX YEAR CAPITAL IMPROVEMENT PROGRAM

AS OF 4/22/2021  
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REF T.M. = Refer to town Meeting

Department	Initial Date	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
<b>ASSESSORS OFFICE</b>							
<b>BOARD OF HEALTH DEPARTMENT</b>							
Health Agent Vehicle	11/20/2020	\$40,000					
<b>CONSERVATION COMMISSION</b>							
<b>FIRE DEPARTMENT</b>							
Ambulance #1 Replacement	11/23/2019			\$310,000			
Replace Squad 4	12/29/2016					\$300,000	
Replace E-3 Tower 1	12/27/2017						\$1,300,000
Protective Clothing	11/16/2018				\$125,000		
Fire Headquarters Space Needs Study	11/20/2020	\$50,000					
<b>HIGHWAY DEPARTMENT</b>							
International 4900 Dump Truck Unit 4	1/12/2016	\$230,000					
International 4900 Dump Truck Unit 9	1/12/2016		\$290,000				
Replace F350 Dump Truck Unit 6	1/31/2018			\$80,000			
Backhoe	12/17/2019			\$175,000			
Cat Loader Unit 10	12/17/2019				\$250,000		
F250 4WD Pickup with Plow unit 2	11/20/2020	\$55,000					
Trackless Vehicle	11/20/2020					\$190,000	\$150,000
Winter Street Culvert	3/19/2021	\$180,000					
<b>LIBRARY</b>							
Library Carpet Replacement	1/18/2018			\$50,000	\$50,000		
Library HVAC Replacement	11/20/2020		\$120,000				
Library/Senior Center Septic Replacement	11/20/2020			\$200,000			
New Library	11/20/2020						\$7,000,000
<b>SENIOR CENTER</b>							
HVAC Replacement	12/5/2019	\$100,000					
Council on Aging Remodel	11/20/2020						\$5,000,000
<b>MEMORIAL FIELD</b>							
<b>POLICE DEPARTMENT</b>							
<b>PARKS AND FIELDS</b>							
<b>TOWN CLERK</b>							

SIX YEAR CAPITAL IMPROVEMENT PROGRAM

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Department	Initial Date	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
<b>RECREATION COMMISSION</b>							
Enlarge waterfront	10/30/2001		\$50,000	\$50,000	\$50,000	\$150,000	
Care Takers Cottage Refurbish	1/11/2010						
Parking Lot Expansion	12/15/2015			\$150,000	\$150,000		
Camp Replacement/Upgrades	11/25/2019		\$50,000	\$50,000			
<b>REGIONAL SCHOOL</b>							
<b>** These are total cost estimates and DO NOT reflect the cost share per Town based on enrollment</b>							
WHRHS Replacement Phone System Additional Funding		\$222,341					
WHRHS Existing Fire Lane Additional Funding							
WHRHS Upgrade Fire System Panel		\$74,000					
WHRHS Upgrade Fire System Devices		\$92,000					
WHRHS Install Fire Devices		\$45,000					
WHRHS Cafeteria Floor Refinish		\$25,000					
WHRHS Carpet Replacement - First Floor		\$45,000					
WHRHS Carpet Replacement - Second Floor		\$45,000					
WHRHS Carpet Replacement - Third Floor		\$45,000					
WHRHS Floor Tiles		\$30,000					
WHRHS Gym Floor Covering		\$20,000	\$20,000	\$20,000			
WHRHS High School Safety Lighting on Route 27		\$20,000					
WHRHS HVAC Network Data Closes		\$45,000					
WHRHS Internal Communications System							
WHRHS New Parking Spaces		\$55,000					
WHRHS Parking Lot Resurface - Student/Staff lot		\$350,000					
WHRHS Photovoltaic Replacement		\$35,000					
WHRHS Purchase and Install Solar Powered site lighting		\$75,000					
WHRHS Roadway Repairs		\$350,000					
WHRHS Roof Repairs		\$100,000					
WHRHS Roof Top units replacement		\$100,000					
WHRHS Sprinklers/Irrigation System - Lower Fields		\$20,000					
WHRHS Sprinklers/Irrigation System - Upper Fields		\$20,000					
WHRHS Window Glass Replacement		\$15,000					
WHRHS Wireless Touch and Power Mat Movers		\$35,000					
WHRHS Build out 2 Half Walls outside School Store/Bank		\$14,000					
WHRSD Replace Data Center Backup UPS System		\$60,000					
WHRSD Performing Arts Center Equipment		\$80,500					
WHRSD Network Switches							
WHRSD Servers & Storage		\$599,100					

SIX YEAR CAPITAL IMPROVEMENT PROGRAM

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	Department	Initial Date	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
WHRSD	Wireless Controllrs							
WHRSD	Wireless Access Points							
WHRSD	Storage Upgrades							
WHRSD	Video Surveillance Infrastructure		\$436,327					
WHRSD	Interactive Board Replacement		\$876,000					
	<b>HANSON MIDDLE</b>							
HMS	Replace Phone System		\$32,102					
HMS	Roof Replacement		\$65,000					
HMS	Roof Replacement - GYM additional work		\$25,000					
HMS	Resurface Gymnasium Floor		\$25,000					
HMS	Roadway Replacement		\$25,000					
HMS	HVAC Network Data Closets		\$210,000					
			\$20,000					
	<b>INDIAN HEAD SCHOOL</b>							
IH	Replace Phone System		\$27,948					
IH	Window Balances		\$25,000					
IH	Playground Safety Recommendations		\$20,000					
IH	Roof Replacement - Old Library		\$65,000					
IH	Lead Paint Removal		\$25,000					
IH	Replace/Refurbish Generator		\$100,000					
IH	Study Design - HVAC		\$30,000					
IH	HVAC Network Data Closets		\$15,000					
	<b>SELECTMEN</b>							
	Plymouth County Hospital	12/12/2014		\$150,000	\$750,000	\$750,000		
	Sidewalks/Multi Use Trails	1/16/2003		\$150,000	\$500,000	\$600,000		
	Highway Building - Repair/Replacement	1/19/2018			\$7,500,000			
	Town Hall - General Maintenance and Repairs	11/26/2019	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	
	Town Hall Roof Replacement	11/26/2019	\$100,000					
	Town Hall Furnace Replacement	11/26/2019	\$75,000					
	Financial Software Upgrade	11/26/2019		\$250,000				
	Town-wide Roadwork	11/20/2020	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000	\$200,000
	<b>WATER DEPARTMENT</b>							
	Crystal Springs - Green Filter Plant	10/4/2001				\$2,000,000		
	Crystal Springs New Building Enclosure	10/28/2019					\$350,000	
	Crystal Springs Generator	10/28/2019	\$40,000					

SIX YEAR CAPITAL IMPROVEMENT PROGRAM

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Department	Initial Date	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	FY 2027
Building Upgrade - IT Systems	11/20/2020		\$250,000				
Building Upgrade Garage Expansion 40x60	10/28/2019			\$250,000			
Utility Truck Replacements	11/20/2020				\$75,000		\$150,000
Well Field 5 Upgrades	12/3/2018		\$500,000				
Well Field 5 Treatment	10/28/2019		\$13,000,000				
Water Main Projects	12/2/2015	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000	\$1,000,000
Water Tower - 2nd Tank	10/28/2019				XXX		
<b>TOTALS FOR ALL DEPARTMENTS</b>		\$6,809,318	\$15,880,000	\$11,635,000	\$5,350,000		
Town		\$5,769,318	\$1,130,000	\$10,385,000	\$2,275,000	\$940,000	\$13,750,000
Water		\$1,040,000	\$14,750,000	\$1,250,000	\$3,075,000	\$1,350,000	\$1,150,000

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**Recommendations:** *Board of Selectmen to Make Recommendation at Town Meeting  
Finance Committee Voted 6-0 to Not Recommend*

**ARTICLE 10:** To see if the Town will vote to transfer from Free Cash the sum of \$40,000 to the following various department Capital Accounts; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee &  
Board of Selectmen

Item	Dept.	Item	Amount Requested	Town Admin/ FinCom Recommendation	Funding Source
1	Board of Health	Health Agent Vehicle	\$40,000	Town Admin – Recommends/ FinCom Recommends 6-0	Free Cash
		<b>Totals</b>	<b>\$40,000</b>		

**Explanation:** 1) The Health Agent is currently using a Fire vehicle. Due to Green Communities grant limitations, the Town is not allowed to hand down older vehicles to other departments. Instead, the Town must purchase new vehicles that will meet certain miles per gallon thresholds.

**Recommendations:** *Board of Selectmen Voted 5-0 to Pass Over  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 11:** To see if the Town will vote to transfer \$25,223 from the previously approved Article 3 Number 2 of the October 3, 2020 Special Town Meeting and transfer \$29,600 from Free Cash for a total to be appropriated of \$54,823 to the following Capital Accounts for Whitman-Hanson Regional High School-related items; or take any other action in relation thereto.

Proposed by the Capital Improvement Committee  
& Board of Selectmen

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Item	Dept.	Item	Amount Requested	Town Admin/ FinCom Recommendation	Funding Source
1	School – High School	High School Phone System	\$25,223	Town Admin – No Recommendation/ FinCom Recommends 6-0	Article 3 Number 2 of the October 3, 2020 Special Town Meeting
2	School – High School	High School Fire Panel	\$29,600	Town Admin – No Recommendation/ FinCom Recommends 6-0	Free Cash
		<b>Totals</b>	<b>\$54,823</b>		

**Explanation:** 1) Additional funding is needed for the High School phone system replacement due to the underfunding of the quote. The current Whitman-Hanson Regional School District telephone system is twenty years old and has reached its end of life. The system is no longer supported and replacement parts are no longer available for repairs or expansion. We are unable to secure a service contract due to the age of the equipment. (Article 4, Item 2 was approved at the October 2020 Special Town Meeting; this article covers supplemental funding). 2) Migrate the existing MXLV Voice Evacuation Fire Control Panel to the new DESIGO XLSV Modular Voice Evacuation Fire Control Panel.

**Recommendations:** *Board of Selectmen Voted 5-0 to Pass Over  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 12:** To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County pursuant to Mass. General Laws Ch. 90 for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local



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transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 13:** To see if the Town will vote to set the spending limits of the following revolving accounts in accordance with Hanson General By-law Article 2 – 9 Section 3 as follows; or take any other action in relation thereto.

<b><i>Fund</i></b>	<b><i>Spending Limit</i></b>
Assessors	\$1,500
Parks & Fields	\$10,000
Library	\$7,000
Senior Center Programs	\$2,500
Senior Center Fees	\$95,000
Conservation Comm.	\$7,500
Nathaniel Thomas Mill	\$1,500

Proposed by the Board of Selectmen

**Explanation:** This article sets the spending limits for the revolving the annual revolving accounts.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 14:** To see if the Town will vote to approve the \$18,960,537 indebtedness authorized by the Regional District School Committee of the South Shore Regional Vocational School District to pay costs of remodeling and making extraordinary repairs to the South Shore Regional Vocational Technical High School, including the payment of all costs incidental and related thereto, as more fully described in the District’s 2018 Facilities Master Plan; provided, however, that upon the completion of the improvements described in the District’s 2018 Facilities Master Plan, the District shall not borrow or expend any balance of this amount without the prior approval of the District’s member towns in accordance with the provisions of G.L. c. 71 §16(d), or take any other action in relation thereto.

**Explanation:** This article will allow the South Shore Regional School Vocational School District (“District”) to borrow for various capital projects from the District’s Facilities Master Plan. Debt allocation is based on the District regional agreement, which calculates proportional student enrollment from the three fiscal years that precede the year that the debt is authorized. Based on a FY21 authorization, Hanson’s debt share would be 13.65%. This authorization has no impact on the FY22 budget. The District

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intends to phase in projects from FY23-FY28 and the borrowing costs will be part of the District's proposed annual assessment starting in FY23.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend*  
*Finance Committee Voted 6-0 to Not Recommend*

**ARTICLE 15:** To see if the Town will vote to revise its approval of Article 24 of the May 6, 2019 Town of Hanson Annual Town Meeting and submit to the Commonwealth of Massachusetts Legislature a Home Rule Petition to change the use of an 8.5 acre portion land of a larger 62-acre parcel of land, known as the Webster-Billings Conservation Area, so called "Article 97 Land", which portion of land is shown on the schematic prepared by CDM Smith entitled "Proposed Waterworks Facilities and Proposed Areas for Land Use Conversion" on file with the Town Clerk and will be described more particularly described on a plan to be placed on file with the Town Clerk at least seven (7) days prior to the Town Meeting and which Home Rule Petition will remove the restriction set forth in a certain Order of Taking dated February 25, 1975 and recorded at the Plymouth Registry of Deeds in Book 4050, Page 355, limiting the use of the parcel to conservation purposes and allowing the 8.5 acre parcel to be used as conservation land and wellhead area purposes and to remove any other encumbrances on the title as may be required;

And further, as consideration for the change in the conservation restriction authorized above, to see if the Town will vote, pursuant to Section 3 of Chapter 40 of the General Laws, to transfer care, custody, and control of a 25.403 acre parcel identified as Assessors Map 49, Parcel 1-1A from the Board of Selectmen to the Conservation Commission for the purpose of wildlife, recreation, and forestry.

And further, as consideration for the change in the conservation restriction authorized above, to see if the Town will vote, pursuant to Section 3 of Chapter 40 of the General Laws, to transfer care, custody, and control of a 21,780 SF parcel identified as Assessors Map 105, Parcel 6 from the Board of Selectmen to the Conservation Commission for the purpose of wildlife, recreation, and forestry.

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This process is required to change the use of any property which is protected pursuant to Article 97. The earlier vote of the Town Meeting in 2019 was not as precise in locating the exact area of the proposed wellhead. The Town has determined that the property would be suited to serve as a water resource. This additional use will not interfere in its existing use as conservation land in any tangible way. Assessors Map 49, Parcel 1-1A is the northernmost parcel of the Town-owned former Plymouth County Hospital property. Assessors Map 105, Parcel 6 is currently owned by the Town of Hanson and contains about one-half acre with frontage on Brook Street. This property is not a buildable lot as it contains Indian Head Brook and areas of wetlands and is a

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regulatory floodway. It is adjacent to Parcel 7, which is under the care and custody of the Conservation Commission and is a link in the Indian Head Brook Greenway. In addition to replacing the property to be used for wellhead purposes, transferring this property to the control of the Conservation Commission will ensure that the public will have access to the trails, and open space in the area and will also allow for other passive recreational activities as well as allowing the Commission to monitor the site and conduct activities to maintain and support retention of the site in its natural scenic and open condition for wildlife conservation, native habitat protection, protection of scenic views, and other conservation uses.

***Recommendations: Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend***

**ARTICLE 16:** To see if the Town will vote to authorize the Board of Selectmen, on terms and conditions they determine to be most beneficial to the Town, to enter into a Community Choice Aggregation Program as per Mass. General Laws Chapter 164 Section 134 and contract for electric supply for Hanson residents and/or businesses, and to execute and enter into any and all documents necessary to effectuate the same; or take any other action in relation thereto.

Proposed by Green Hanson

**Explanation:** The purpose of this article is to allow the Town to buy electricity in bulk. Community Choice Aggregation is a process by which municipalities can combine and switch electricity used by households and small businesses to cleaner energy. The Energy Committee will advise the Board of Selectmen and work in conjunction with an energy broker to purchase the energy the Town needs. Residents and businesses can opt out of the program at any time. The electricity purchased will still be billed through National Grid.

***Recommendations: Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 3-3 to Not Recommend***

**ARTICLE 17:** To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts Land Use Regulations Zoning By-law Section VI. G. 6 by deleting the subsection in its entirety and inserting a new subsection VI. G. 6; said proposed changes being on file with the Town Clerk; or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** The Federal Emergency Management Agency has updated and adopted new Flood Insurance Rate Maps that will go into effect on July 6, 2021. In order to maintain compliance with the National Flood Insurance Program, the Town of Hanson must adopt these maps into their local bylaws. If these updated maps are not adopted, the Town's residents will not be able to obtain flood insurance and in many cases will be in default with their mortgage lenders.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 18:** To see if the Town will vote to amend the Town of Hanson Land Use Regulations Zoning By-Law by making various administrative and typographical changes to said By-Law; said proposed changes being on file with the Town Clerk; or take any other action in relation thereto.

Proposed by the Planning Board

**Explanation:** These errors occurred when the Zoning By-law Book was re-codified in 2014 rendering references to other sections of the book inaccurate. These corrections will be made so that the by-laws will reference the content that was referenced in the original by-laws when they were adopted at Town Meeting.

**Recommendations:** *Board of Selectmen Voted 5-0 to Recommend  
Finance Committee Voted 6-0 to Recommend*

**ARTICLE 19:** To see if the Town will vote to amend the Zoning By-law of the Town of Hanson by making the following changes thereto, by deleting the text shown as strikethrough and inserting the *italicized and underlined* text shown Section VI, Use Regulations, subsection M., Special Requirements for Marijuana Establishments, subsection 3. Definitions as follows:

*Marijuana Courier - shall mean an entity licensed to deliver Finished Marijuana Products, Marijuana Accessories and Branded Goods directly to Consumers from a Marijuana Retailer, or directly to Registered Qualifying Patients or Caregivers from a Marijuana Treatment Center, but is not authorized to sell Marijuana or Marijuana Products directly to Consumers, Registered Qualifying Patients or Caregivers and is not authorized or to Wholesale, Warehouse, Process, Repackage, or White Label. A Marijuana Courier is an additional marijuana use that allows for limited delivery of marijuana or marijuana products to consumers; and shall not be considered to be a Marijuana Retailer.*

*Marijuana Delivery Licensee - shall mean an entity that is authorized to deliver Marijuana and Marijuana Products directly to Consumers and as permitted, Marijuana Couriers to Patients and Caregivers.*

*Marijuana Delivery Operator – shall mean an entity licensed to purchase at Wholesale and Warehouse Finished Marijuana Products acquired from a Marijuana Cultivator, Marijuana Product Manufacturer, Microbusiness or Craft Marijuana Cooperative, and White Label, sell and deliver Finished Marijuana Products, Marijuana Accessories and Marijuana Branded Goods directly to Consumers, but is not authorized to Repackage Marijuana or Marijuana Products or operate a storefront under this license. A Delivery*

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Operator is an additional marijuana use that allows for limited delivery of Marijuana or Marijuana Products to Consumers; and shall not be considered to be a Marijuana Retailer.

~~**Marijuana Establishment** – shall mean an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishment, but not to consumers, as defined the Massachusetts General Laws, Chapter 94G. and be limited to Marijuana Cultivators, Craft Marijuana Cooperatives, Marijuana Product Manufacturers, Marijuana Microbusinesses, Independent Testing Laboratories, Marijuana Transporters, Marijuana Delivery Licensees (including Marijuana Couriers and Marijuana Delivery Operators), Marijuana Research Facilities, but expressly excluding Social Consumption Establishments and Marijuana Retailers, as each of those terms are defined herein.~~

; or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article will change the Zoning By-laws to allow cannabis delivery establishments to be located in Hanson and to deliver cannabis to consumers not from a fixed location.

**Recommendations:** *Board of Selectmen Voted 4-1 to Recommend  
Finance Committee Voted 6-0 to Recommend*

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And to bring in the votes for the following offices: Two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Hanson Housing Authority for four years, two Constables for three years, a Tree Warden for one year, two Trustees of the Public Library for three years, a member of the Whitman-Hanson Regional School District Committee Pre K-12 for three years, two Water Commissioners for three years, and the following two ballot questions at the Annual Town Election to be held on May 15, 2021 at the Hanson Middle School from 10:00AM to 5:00PM.

***Question 1: Shall the Town of Hanson be allowed to assess an additional one million eight hundred fifty thousand dollars (\$1,850,000) in real estate and personal property taxes for the purposes of funding various Town departments and for paying the Town's assessed share of the Fiscal Year 2022 operating budget of the Whitman-Hanson Regional School District for the fiscal year beginning July first, two thousand and twenty-one?***

Yes \_\_\_\_\_ No \_\_\_\_\_

***Question 2: Shall the Town of Hanson vote to have its elected Tree Warden become an appointed Tree Warden of the Town?***

Yes \_\_\_\_\_ No \_\_\_\_\_

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And you are directed to serve this Warrant by posting attested copies thereof, at the Town Hall, the Fire Station, the public stores, and Post Offices, seven days at least, before the said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place above-mentioned.

Given under our hands this thirteenth day of April, in the year of our Lord two thousand twenty-one.

**Selectmen of Hanson**

\_\_\_\_\_  
Kenneth Mitchell, Chairman

\_\_\_\_\_  
Matthew Dyer, Vice-Chairman

\_\_\_\_\_  
Laura FitzGerald-Kemmett, Clerk

\_\_\_\_\_  
James Hickey, Member

\_\_\_\_\_  
Wesley Blauss, Member

**A true attest copy:**

\_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Constable**

\_\_\_\_\_  
**Date**