

\$25.00 (for the first 20 abutters)

\$ 2.00 (for each one after)

***TOWN OF HANSON***  
***APPLICATION FOR CERTIFIED ABUTTER'S LIST***

**Board/Commission:** \_\_\_\_\_

(i.e. Planning, Conservation, Selectmen, Zoning etc...)

PLEASE ✓

**Planning Board: 300ft** \_\_\_\_ **Conservation 100ft** \_\_\_\_ **Zoning: 300ft** \_\_\_\_ **Selectmen direct abutters:** \_\_\_\_

**Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Location of Property:** \_\_\_\_\_ **Map**\_\_\_\_ **LOT**\_\_\_\_ **Key#** \_\_\_\_

**Owner of Record & Address:** \_\_\_\_\_

*If a property continues to another municipality and you require an abutters list from that municipality, please contact the following:*

Hanover Planning BD, Town of Hanover, MA 02339 \_\_\_\_\_

Halifax Planning BD, Town Hall, Halifax, MA 02338 \_\_\_\_\_

Pembroke Planning BD, Town Hall, Pembroke, MA 02359 \_\_\_\_\_

Whitman Planning BD, Town Hall, Whitman, MA 02382 \_\_\_\_\_

Rockland Planning BD, Town Hall, Rockland, MA 02370 \_\_\_\_\_

E Bridgewater Planning BD, Town Hall, E Bridgewater, MA 02333 \_\_\_\_\_

**NOTE: Allow for 10 business days for completion of your Abutter's List Request.**

**Your Abutter's List is VALID for 90 days from certification date.**

**Certification Date:** \_\_\_\_\_

**Signed:** \_\_\_\_\_