

# Form CPF M 102: Campaign Finance Report

**Municipal Form** 

Office of Campaign and Political Finance

LOAN CLEUK

14 JUN - 6 AM 9: 5 File with: City or Town Clerk or Election Commission Fill in Reporting Period dates: April 30, 2014 June 6, 2014 Beginning Date: **Ending Date:** Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution | William R. Scott Committee to Elect Bill Scott Candidate Full Name (if applicable) Committee Name Selectman, Town of Hanson Louise A. Scott Office Sought and District Name of Committee Treasurer 328 Indian Head St., Hanson, MA 02341 328 Indian Head Street, Hanson, MA 02341 Residential Address Committee Mailing Address 7812936857 7812936857 Telephone Number (optional): Telephone Number (optional): **SUMMARY BALANCE INFORMATION:** Line 1: Ending Balance from previous report 1403.19 Line 2: Total receipts this period (page 3, line 11) 60.00 Line 3: Subtotal (line 1 plus line 2) 1463.19 Line 4: Total expenditures this period (page 5, line 14) 1027.30 Line 5: Ending Balance (line 3 minus line 4) 435.89 Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Rockland Trust Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: june 6, 2014 Signed under the penalties of perjury: (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. William R Sivis Date: June 6, 2014 Signed under the penalties of perjury: (Candidate's signature)

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
<u>e en tota desta de la la la la la come una una come come de la </u>	Archibald, Linda		
5/9/2014	624 Whitman St., Hanson, MA	10	
	Kelley, John and Barbara		
5/2/2014	41 Chestnut Road, Pembroke, MA	50	
			·
		11	
	1		
**************************************			
		[]	
ine 9: Total Rece	eipts over \$50 (or listed above)	0	
: 10. T / IP	-1		
ine IU: Total Rec	eipts \$50 and under* (not listed above)	60	
ine 11. TOTAL	DECEIBTE IN THE DEDION	60	
ane II: IUIAL	RECEIPTS IN THE PERIOD	60	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/16/2014	Dill Designs	31 Murphy Lane Eagle Bridge, NY 12057	Design Mailer	129.00
5/09/2014	East Coast Print	2 Keith Way Hingham, MA	Signs and Mailer	878.30
5/12/2014	USPS	Main Street Hanson, MA	Stamps	20.00
		Line 12: Total Expenditure	es over \$50 (or listed above)	1007.30
Line 13: Total Expenditures \$50 and under* (not listed above)			20.00	
	Enter on page 1, line 4 =	Line 14: TOTAL EXPEN	DITURES IN THE PERIOD	1027.3

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	Contract and the Contract of t			process was warmen and the second
				**************************************
		The state of the s		1744 W. T. I. P. L. P. L
				Odrahla
procedured work and a management of the second of the seco			Port Port and Control	
The state of the s				
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			

Page 6

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
:				
				P*************************************
				Proceedings of the second seco
				# OVER THE CONTROL OF
				The second of th
				Personal
				WWC.SEC.PO.COMCOMENSOCOMES and advances are assumed than
THE STATE OF THE S				
		Line 18: TOTAL OUTSTAND	NEW COLUMN TOWNS (ATT)	0