



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

RECEIVED
TOWN CLERK
HANSON, MA
Office of Campaign and Political Finance

Fill in Reporting Period dates:

2015 JUN 15
Beginning Date: April 29, 2015

File with: City or Town Clerk or Election Commission

Ending Date: June 15, 2015

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Annmari Bouzan

Candidate Full Name (if applicable)

Selectwoman Town of Hanson

Office Sought and District

95 Woodbrook Lane, Hanson, MA 02341

Residential Address

Telephone Number (optional):

Committee To Elect Annmarie Bouzan

Committee Name

Lindsey Bouzan

Name of Committee Treasurer

95 Woodbrook Lane, Hanson, MA 02341

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	10.03
Line 2: Total receipts this period (page 3, line 11)	1,000
Line 3: Subtotal (line 1 plus line 2)	1,010.03
Line 4: Total expenditures this period (page 5, line 14)	847.72
Line 5: Ending Balance (line 3 minus line 4)	162.31
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lindsey Bouzan

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Annmari Bouzan

(Candidate's signature)

Date:

6/15/15

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/13/2015	Bridgestone Development Inc Marshfield, MA	500	Developer
6/1/2015	Michael Facchini Marshfield, MA 02050	500	General Contractor
Line 9: Total Receipts over \$50 (or listed above)		1,000	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,000	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/1/2015	Bridgestone Development Marshfield, MA 02050	Marshfield, MA 02050	re-imburement	500
5/12/2015	Clipper Express	Hanson, MA 02341	Newspaper Ad	138
5/18/2015	CVS Hanson	Liberty St. Hanson, MA	Thank you notes	6.36
5/17/2015	Shaws Supermarket	Liberty St. Hanson, MA	Food for election day	115.46
6/11/2015	Stonehill College	Easton, MA	Donation for school	50
5/16/2015	That's Italian	Weymouth, MA	Food for Election Day	37.99
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)[illegible]

Line 12: Expenditures over \$50 (or listed above)

753.46

Line 13: Expenditures \$50 and under* (not listed above)

94.26

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

847.72

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

[illegible]

Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CONTRIBUTIONS	0
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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	
			0	