

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Annual Town Meeting - May 18, 1992**

ANNUAL TOWN MEETING

May 18, 1992

Moderator Charles Mann called the meeting to order at 7:35 P.M. in Memorial Auditorium, Indian Head School.

The Invocation was given by Reverend Phil Jackson, pastor of the First Congregational Church, and the Pledge of Allegiance was recited by the Town Meeting.

Tellers appointed and sworn in were Charles O'Donnell, Elizabeth O'Donnell and Frank Romano.

Town Counsel was Everett Marder of Kopelman and Paige.

The Oath of Office was administered to those elected under Article 1 of the Annual Town Meeting by Town Clerk, Sandra E. Harris, and the re-elected Town Clerk, Sandra E. Harris was sworn in by Moderator Charles Mann.

The newly appointed Police Chief, Eugene Berry, was introduced to the Town Meeting by the Chairman of the Board of Selectmen, James R. Haggerty, Jr., and sworn into office by Town Clerk Sandra E. Harris.

In recognition of his 21 years of dedicated service as Moderator for the Town of Hanson, Michael J. Regan was presented a joint resolution from the Massachusetts House and Senate by Senator Edward Kirby and Representative Charles Mann and a citation and plaque by Chairman James R. Haggerty, Jr., representing the Board of Selectmen.

ARTICLE 1: To bring in their votes for the following officers  
A Moderator for a one year term, a Selectman for a three year term, an Assessor for a three year term, a Town Clerk for a three year term, a Highway Surveyor for a three year term, a Board of Health member for a three year term, a Cemetery Commissioner for a three year term, a Planning Board member for a five year term, a member of the Hanson Housing Authority for a five year term, a Hanson School Committee member for a one year term, a Tree Warden for a three year term, two Trustees of Memorial Field for three year terms, a Trustee of Memorial Field for a two year term, a Trustee of Memorial Field for a one year term, two Trustees of Public Library for three year terms, a Trustee of Public Library for a two year term, a Trustee of Public Library for a one year term, two Whitman-Hanson Regional School District Committee PreK-12 Positions for three year terms, and a Water Commissioner for a three year term.

Proposed by the Board of Selectmen

Finance Committee recommends.

See Annual Town Election, May 16, 1992.

VOTED Aye unanimous at 7:55 P.M. to recess the Annual Town Meeting and to reconvene upon the dissolution of the Special Town Meeting.

The Meeting was reconvened at 9:24 P.M. upon the dissolution of the Special Town Meeting and

recessed. The meeting was reconvened at 9:50 P.M.

ARTICLE 2: To hear reports of the various Town Officers, Committees and Special Committees and act thereon.

Proposed by the Board of Selectmen

EXPLANATION: The Reports voted on are those published in the 1990 Town Report.

Finance Committee recommends

VOTED Aye unanimous to hear reports of the various Town Officers, Committees and Special Committees.

ARTICLE 3: To see whether the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 1992 as permitted by General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Finance Committee recommends.

VOTED Aye unanimous to authorize the Treasurer/Collector to enter into compensating balance agreements during fiscal 1993 as permitted by General Laws, Chapter 44, Section 53F.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all Elected Officers and Committees of the Town as provided by Section 108, Chapter 41, of the General Laws as amended as follows:

	FY 92	FY93
MODERATOR	\$ 271.00	\$ 282.00
SELECTMEN		
Chairman/Clerk	\$ 1458.22	\$ 1516.55
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63
TOWN CLERK	\$ 22,710.00	\$23,619.00
TREE WARDEN	\$ 834.00	\$ 867.00
ASSESSORS		
Chairman	\$ 1458.22	\$ 1516.55
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63
HIGHWAY SURVEYOR	\$ 37,684.00	\$39,191.00
WATER COMMISSIONERS		
Chairman	\$ 1458.22	\$ 1516.55
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63
BOARD OF HEALTH		
Chairman	\$ 1458.22	\$ 1516.55
Member	\$ 1032.34	\$ 1073.63
Member	\$ 1032.34	\$ 1073.63

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye unanimous to fix the Salary and Compensation of all Elected Officers and Committees of the Town as provided by section 108, Chapter 41 of the General Laws, as printed in the warrant.

ARTICLE 5: To determine what sums of money the Town will appropriate and raise by taxation, transfer from Free Cash, transfer from Town Ambulance Funds, Water Department Revenue, Conservation Notice of Intent Fund, Overlay Surplus, and Stabilization Fund to defray charges and expenses of the Town, including Debt and Interest and to provide for a reserve fund for the 1992 Fiscal year or take any other action in relation thereto.

Proposed by the Board of Selectmen

	FY 93	
	Appropriations	
MATURING DEBT AND INTEREST		
1 Maturing Debt Budget	44,000	
2 Debt Exclusion	595,000	
3 Interest Expense Debt	80,432	
4 Interest Expense Debt Exclusion	354,813	
TOTAL DEBT AND INTEREST	1,074,245	
PLYMOUTH COUNTY RETIREMENT		
5 Total	337,698*	*225,337 from taxation 73,638 from Free Cash 38,723 from Overlay Surplus
GROUP INSURANCE		
6 Total	205,760	
TOWN INSURANCE		
7 Total	130,000	
UNEMPLOYMENT INSURANCE		
8 Total	8,000	
RESERVE FUND		
9 Total	26,762	
TOWN UTILITIES		
10 Total	70,000	
TOWN SERVICES		
11 Printing Services	4,000	
12 Computer services	34,900	
13 Postage Expense	14,500	
14 Legal Line	65,000	
15 Supplies	6,060	
16 Engineering	2,000	
17 Annual Town Audit	14,000	
TOTAL TOWN SERVICES	140,460	
WHITMAN-HANSON REGIONAL		
18 Total	3,411,371	
NON-MANDATED BUSING		
19 Total	122,903	

VOCATIONAL EDUCATION	
20 South Shore Vo-Tech	454,573
21 Other Tuition	47,910
22 Other Transportation	7,500
TOTAL SOUTH SHORE VO-TECH	509,983

POLICE	
23 Dept Head Wages	47,000
24 Wages	620,900
25 Coverage for Training	18,014
26 Expenses	34,506
TOTAL POLICE	720,420

FIRE	
27 Dept Head Wages	51,573
28 Fulltime Firefighters Wages	356,906
29 Parttime Firefighters Wages	60,000
30 Expenses	33,162
31 Equipment Outlay	3,300
TOTAL FIRE DEPT	504,941

HIGHWAY	
32 Dept Head Wages	39,191
33 Wages	134,715
34 Expenses	16,650
35 Snow Expense	60,200
36 Street & Traffic Lines	4,000
37 Street & Traffic Signs	1,000
TOTAL HIGHWAY	255,756

TOWN GASOLINE	
38 Total	36,870

BOARD OF HEALTH	
39 Dept Head Wages	3,664
40 Wages	14,634
41 Expense	1,725
42 Disposal Area Wages	24,032
43 Disposal Area Expense	800
44 Disposal Area Operation	105,000
45 Bd of Health - Health Services	2,287
TOTAL BOARD OF HEALTH	152,142

MAINTENANCE OF TOWN BUILDINGS	
46 Wages	6,771
47 Expense	4,500
TOTAL MAINTENANCE	11,271

SELECTMEN	
48 Dept Head Wages	5,812
49 Clerical Wages	185,898
50 Selectmen Expense	3,500
TOTAL SELECTMEN	195,210

EXECUTIVE SECRETARY	
51 Wages	49,500
52 Expense	2,100
TOTAL EXECUTIVE SECRETARY	51,600

TREASURER/COLLECTOR	
53 Dept Head Wages	33,422
54 Expense	5,954

55 Deputy Collector	22,000
56 Prospectus	3,000
TOTAL TREASURER/COLLECTOR	64,376
TOWN ACCOUNTANT	
57 Dept Head Wages	31,751
58 Expense	850
TOTAL TOWN ACCOUNTANT	32,601
ASSESSORS	
59 Dept Head Wages	3,664
60 Other Wages	33,422
61 Expense	10,456
TOTAL ASSESSORS	47,542
TOWN CLERK	
62 Dept Head Wages	23,619
63 Expense	5,511
TOTAL TOWN CLERK	29,130
FINANCE COMMITTEE	
64 Expense	225
TOTAL FINANCE COMMITTEE	225
ELECTIONS	
65 Wages	7,107
66 Expense	6,540
TOTAL ELECTIONS	13,647
REGISTRARS	
65 Wages	7,520
66 Expense	6,043
TOTAL REGISTRARS	13,563
MODERATOR	
69 Dept Head Wages	282
70 Expense	75
TOTAL MODERATOR	357
WIRE INSPECTOR	
71 Wages	9,090
72 Expense	1,000
TOTAL WIRE INSPECTOR	10,090
GAS INSPECTOR	
73 Wages	2,000
74 Expense	360
TOTAL GAS INSPECTOR	2,360
INSPECTOR OF BUILDINGS	
75 Dept Head Wages	16,965
76 Other Wages	450
77 Expense	1,380
TOTAL INSPECTOR OF BUILDINGS	18,795
PLUMBING INSPECTOR	
78 Wages	2,000
79 Expense	400
TOTAL PLUMBING	2,400
SEALER OF WEIGHTS	
80 Wages	423
81 Expense	300
TOTAL SEALER OF WEIGHTS	723

DOG OFFICER	
82 Wages	6,594
83 Expense	1,500
TOTAL DOG OFFICER	8,094

LIBRARY	
84 Dept Head Wages	29,745
85 Other Wages	19,698
86 Expense	15,000
87 Building Maintenance	1,000
TOTAL LIBRARY	65,443

COUNCIL FOR ELDER AFFAIRS	
88 Dept. Head Wages	27,851
89 Other Wages	13,400
90 Expense	5,000
91 Building Maintenance	1,000
92 Visiting Nurses Assoc.	18,000
TOTAL COUNCIL FOR ELDER AFFAIRS	65,251

PLANNING BOARD	
93 Expense	1,100
TOTAL PLANNING BOARD	1,100

TOWN PLANNER	
94 Town Planner Wages	38,992
95 Town Planner Expense	2,500
TOTAL TOWN PLANNER	41,492

APPEALS BOARD	
96 Expense	332
TOTAL APPEALS BOARD	332

VETERANS BENEFITS	
97 Dept Head Wages	6,760
98 Expense	100
99 Veterans Aid	40,000
TOTAL VETERANS BENEFITS	46,860

CARE SOLDIERS/SAILORS GRAVES	
100 Expense	500
TOTAL	500

CONSERVATION	
101 Agent	0
102 Agent Expense	0
103 Commission Expense	600
104 Consulting Services	2,500
TOTAL CONSERVATION BOARD	3,100

RECREATION COMMITTEE	
105 Total	23,317

WATER DEPARTMENT	
106 Superintendent	34,611
107 Commission Wages	3,664
108 Other Wages	127,484
109 Clerical	17,180
110 Expense	203,236
111 Debt & Interest	395,905
112 Computer Billing	12,000
113 Purchased Water	38,000
114 Capital Outlay	0

TOTAL WATER DEPARTMENT

832,080

TOTAL ALL ITEMS

9,288,770

ARTICLE 6: To see if the Town will vote to appropriate and raise by taxation or transfer from available free cash or transfer from the Capital Improvement Fund or transfer from the Stabilization Fund or transfer from Hurricane "Bob" Reimbursement a sum of money to Sealcoat, resurface and patch various streets in Town or take any other action in relation thereto.

Proposed by the Highway Surveyor

VOTED Aye unanimous to Pass over.

ARTICLE 7: To see if the Town will vote to appropriate and raise by taxation or transfer from available free cash or transfer from the Capital Improvement Fund or transfer from the Stabilization Fund or transfer from Hurricane "Bob" Reimbursement a sum of money to clean, maintain and install drainage on various streets in Town or take nay other action in relation thereto.

Proposed by the Drainage Committee

VOTED Aye unanimous to Pass over.

ARTICLE 8: To see if the Town of Hanson will vote to raise or appropriate or transfer from available funds the sum of \$1500.00 to support South Shore Women's Center's continued services to victims of domestic violence.

Proposed by Judith E. Huska and others

Explanation: This is not a request for a charitable donation. South Shore Women's Center will enter into a contract with the Town for delivery of these services to its residents.

Finance Committee recommends.

VOTED Aye unanimous to raise and appropriate by taxation \$1,500.00 to support South Shore Women's Center's continued services to victims of domestic violence.

ARTICLE 9: To see if the Town will vote to contribute the sum of \$3,500 to Self Help's Outreach Program for the reestablishment of the program's service to the residents during the coming fiscal year or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye unanimous to appropriate and raise by taxation the sum of \$3,500.00 for the re-establishment of Self Help's Outreach Program.

ARTICLE 10: To see if the Town will vote to approve the following by-law as a new Article 3-6, section 5 of the Town's current by-laws:

Article 3-6, Section 5.

PARKING BYLAW

5A. TOWING OF VEHICLES

If in any calendar year, and in the calender year immediately preceding, five or more notices in the aggregate may have been affixed to a motor vehicle as provided in Section 20C of Chapter 90 of the General Laws and not been disposed of, such vehicle may be removed to, and stored in, a convenient place in the Town until all charges lawfully imposed for such removal and storage

have been paid and due notice has been received that either the fines provided in such notices have been paid or security for payment thereof has been deposited. Fees for said towing and storage shall be those set by the Massachusetts Department of Public Works.

#### 5B. HANDICAPPED PARKING

It shall be unlawful for any person to park or leave standing any vehicle or pick-up truck used exclusively for noncommercial purposes not bearing or displaying the "international symbol of access" for handicapped persons legally issued to said vehicle or person being transported within or in an area restricted for such vehicles, such area shall include ramps or curb cuts so designated. This by-law shall apply to all parking spaces and facilities owned by the Town and to all parking spaces located in privately owned or operated parking lots.

#### 5C. SCHEDULE OF FINES, PARKING VIOLATIONS

01	Handicapped parking	\$300.00	10	Within 20' of intersection	\$15.00
02	Impeding snow			11	Overtime parking
	\$15.00				
	Removal	\$ 15.00			
03	All night parking	\$ 15.00	12	Over 12 inches from curb	\$15.00
04	Double Parking	\$ 15.00	13	Bus Stop or Taxi Stop	\$15.00
05	Within 10' of a Hydrant	\$ 15.00	14	Blocking fire Lane or Exit	\$15.00
06	Wrong Direction	\$ 15.00		Bicycle Violations -	\$10.00
					Chapter 85 Section 11A & B
07	Obstructing Sidewalk Crosswalk	\$ 15.00	15	Unregistered Bicycle	\$ 5.00
08	Obstructing Driveway	\$ 15.00	16	Improper Operation of Bicycle	
	\$10.00				
09	Restricted or Prohibited Area	\$ 15.00			

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye unanimous to approve the following by-law as a new Article 3-6, section 5 of the Town's current by-laws:

#### Article 3-6, Section 5. PARKING BYLAW

#### 5A. TOWING OF VEHICLES

If in any calendar year, and in the calendar year immediately preceding, five or more notices in the aggregate may have been affixed to a motor vehicle as provided in Section 20C of Chapter 90 of the General Laws and not been disposed of, such vehicle may be removed to, and stored in, a convenient place in the Town until all charges lawfully imposed for such removal and storage have been paid and due notice has been received that either the fines provided in such notices have been paid or security for payment thereof has been deposited. Fees for said towing and storage shall be those set by the Massachusetts Department of Public Works.



## 5B. HANDICAPPED PARKING

It shall be unlawful for any person to park or leave standing any vehicle or pick-up truck used exclusively for noncommercial purposes not bearing or displaying the "international symbol of access" for handicapped persons legally issued to said vehicle or person being transported within or in an area restricted of such vehicles, such area shall include ramps or curb cuts so designated. This by-law shall apply to all parking spaces and facilities owned by the Town and to all parking spaces located in privately owned or operated parking lots.

## 5C. SCHEDULE OF FINES, PARKING VIOLATIONS

01	Handicapped Parking	\$50.00	08	Obstructing Driveway	\$15.00
02	Impeding Snow Removal	\$50.00	09	Restricted or Prohibited Area	\$15.00
03	All Night Parking	\$15.00	10	Within 20' of Intersection	\$15.00
04	Double Parking	\$15.00	11	Overtime Parking	\$15.00
05	Within 10' of a Hydrant	\$15.00	12	Over 12 inches from curb	\$15.00
06	Wrong Direction	\$15.00	13	Bus Stop or Taxi Stop	\$15.00
07	Obstructing Sidewalk Crosswalk	\$15.00	14	Blocking Fire Lane or Exit	\$15.00

ARTICLE 11: To see if the Town will vote to approve the following by-law as a new Article 3-14, of the Town's current by-laws:

### Article 3-14

#### ALARM SYSTEMS BYLAW

##### 1. DEFINITIONS

a. The term "alarm system" means an assembly of equipment and devices or a single device such as, but not limited to, a solid state unit which is arranged to signal the presence of a hazard requiring urgent attention and to which police are expected to respond. Fire alarm systems and system which monitor temperature, smoke, humidity or any other condition not directly related to the detection of an unauthorized intrusion into premises or an attempted robbery at a premises are specifically excluded from the provisions of this bylaw. The provisions of Section C of this bylaw shall apply to all users.

b. The term "false alarm" means (a) the activation of an alarm system through mechanical failure, malfunction, improper installation or negligence of the user of an alarm system or his employees or agents; (b) any signal or oral communication transmitted to the police department requesting or resulting in a response on the part of the police department when in fact there has been no unauthorized intrusion, robbery or burglary, or attempted threat. For the purposes of this definition, activation of alarm systems by acts of God, including but not limited to power outages, hurricanes, tornadoes, earthquakes, and similar weather or atmospheric disturbances shall not be deemed to be a false alarm.

##### 2. CONTROL AND CURTAILMENT OF SIGNALS EMITTED BY ALARM SYSTEMS

a. Every alarm user shall submit to the police Chief the names and telephone numbers of at least two other persons who are authorized to respond to an emergency signal transmitted by an alarm system and who can open the premises wherein the alarm system is installed. It shall be incumbent upon the owner of said premises to notify the police department of any changes in the list of authorized employees so named in the business listing to respond to alarms.

b. All alarm systems installed after the effective date of this bylaw which use audible horn, bell or device shall be equipped with a device that will shut off such bell, horn or device within fifteen (15) minutes after activation of the alarm system. All existing systems in the Town of Hanson must have a shut off device installed within six (6) months of passage of this bylaw.

c. Any alarm system emitting a continuous or uninterrupted signal for more than fifteen (15) minutes which cannot be shut off or otherwise curtailed due to the absence of unavailability of the alarm user or those persons designated by him under paragraph (1) of this section and which disturbs the peace, comfort or response of a community, a neighborhood or a considerable number of inhabitants of the area where the system is located, shall constitute a public nuisance.

d. No alarm system which is designated to transmit emergency messages or signals of intrusion to the police department will be tested until the police dispatcher has been notified.

e. All alarm systems which are designed to transmit emergency messages or signals of intrusion to the Police Department will be of a type approved by the Police Chief or his designee.

### 3. PENALTIES

a. The user shall be assessed a false alarm service fee for each false alarm in excess of three (3) occurring within any twelve (12) month period. The Police chief shall notify the alarm user either by certified mail or by service in hand by a police officer of such violation. Fines shall be paid in accordance with applicable state and local law.

b. The owner of a system which occasions six (6) or more false alarms within a twelve month period and/or installer who is not in conformance with this bylaw, may be ordered to discontinue the use of the same by the Board of Selectmen after a public hearing.

c. Any user, owner or installer found to be in violation of any provision of this bylaw for which no other penalty is specified shall be punished by a fine of one hundred (100) dollars.

d. In the event that any provision, section or clause of this bylaw is hereafter judicially found to be invalid, such decision, invalidity or voidance shall not affect the validity of the remaining portion of this bylaw.

e. Schedule of service fees:	First three offenses	no fee
	Fourth offense	\$30.00
	Fifth offense	\$60.00
	Subsequent offenses	\$90.00

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye unanimous as printed in the warrant.

ARTICLE 12: To see if the Town will vote to authorize the establishment of a revolving fund under the provisions of G.L. c. 44, s53E 1/2 for the use of the Hanson Police Department, such funds to be used for the purpose of purchase, repair and maintenance of police department property and equipment including training equipment and programs except management, which is covered by contract, and cruiser purchase, which is covered by capital outlay. The following receipts generated through the operation of the police department shall be credited to the revolving fund:

a. receipts from the court's imposition of fines, fees and costs for violations cited

by the police department; b. receipts for preparing police reports; c. receipts for licenses issued by the police department; and d. receipts from payments of fees and fines for violation of the parking and alarm systems by-law. The Chief of police is authorized to expend from the fund for its stated purpose without further appropriation subject to the restrictions contained in G.L. c. 44, s53E 1/2 an amount of money not to exceed \$15,000. Expenditures shall not be made or liabilities incurred in excess of the balance in the fund at any given time.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye unanimous as printed in the warrant.

Article 13: To see if the Town will vote to amend Article 1-1, Town Meeting, of the General Bylaws by deleting Section 6 and in its place inserting:

Section 6. No article shall be acted upon at any Town Meeting unless there are present one hundred or more registered voters of the Town.

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

VOTED Aye voice to amend Article 1-1, Town Meeting, of the General Bylaws by deleting Section 6 and in its place inserting: Section 6. No article shall be acted upon at any Town Meeting unless there are present one hundred or more registered voters of the Town.

ARTICLE 14: To see if the Town will vote to amend the General Bylaws, Article 1-2, Procedure of Town Meeting, by adding Section 11, as follows:

Section 11. All motions and amendments submitted for the consideration of the meeting shall be in writing, a copy to be given to the Moderator.

or take any other action in relation thereto.

Proposed by the Town Clerk

Finance Committee recommends.

VOTED Aye unanimous to amend the General Bylaw, Article 1-2, Procedure of Town Meeting, by adding Section 11, as follows:

Section 11: All motions and amendments submitted for the consideration of the meeting shall be in writing except for amendments to dates and/or dollar amounts. A copy of the motion and/or amendment will be given to the Moderator prior to consideration by the meeting.

ARTICLE 15: To see if the Town will vote to amend the General Bylaws, Article 1-1, Section 1A by deleting " Saturday preceding the 3rd Monday in May" and in its place inserting "the last Saturday in April" or take any other action in relation thereto.

Proposed by Board of Selectmen

Finance Committee recommends to pass over.

VOTED Aye voice to pass over.

ARTICLE 16: To see if the Town will vote to continue the Communication Center Study Committee with its report to be made to the October 1992 Special Town Meeting or take any other action in relation thereto.

Proposed by the Communication Center Study  
Committee

Explanation: More time is needed to complete the findings of this committee.

Finance Committee recommends.

VOTED Aye unanimous to continue the Communications Center Study Committee to the October Special Town Meeting.

ARTICLE 17: To see if the Town will vote to accept Chapter of the Acts of 1992 or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This Section provides for the issuing of semi-annual tax bills in a three-year phase in that would make tax bills due in the First year on 1 October and 1 April, second year on 1 September and 1 March, and third year and every year thereafter on 1 August and 1 February. Interest will be calculated from the date due. The first bill will be an estimated bill and the second bill will be an actual bill.

Finance Committee recommends to pass over.

VOTED Aye unanimous to pass over.

ARTICLE 18 : To see if the Town will vote to accept H-1002 or an alternative bill passed by the legislature which provides for early retirement of State and Municipal employees.

Proposed by the Board of  
Selectmen

Finance Committee recommends to pass over.

VOTED Aye unanimous to pass over.

ARTICLE 19: To see if the Town will vote to amend the Hanson Zoning By-Law by taking the following action:

Add to Section VIII A, Building Permits, a new paragraph inserted after number 3, entitled number 3a as follows:

3a. Foundation Certification: All new foundations, footings, or piers require a foundation as-built plan by a registered professional engineer indicating that placement and elevation comply with the building permit plan. This must be done after the foundation is poured. No further construction will be allowed until foundation as-built plans have been approved by the Building Inspector.

or take any other action in relation thereto.

Proposed by the Building Inspector

Finance Committee recommends.

VOTED Aye unanimous to amend the Hanson Zoning By-Law by adding to section VIII A, Building Permits, a new paragraph inserted after number 3, entitled number 3a as follows:

3a. Foundation Certification: All new foundations, footings, or piers require a foundation as-built plan by a registered professional engineer or registered land surveyor indicating that placement and elevation comply with the building permit plan. This must be done after the foundation is poured. No further construction will be allowed until foundation as-built plans have been approved by the Building Inspector.

ARTICLE 20: To see if the Town will vote to amend the Hanson Zoning Bylaw by taking the following actions:

Item 1. Delete the words "20 percent of the lot" from Section VI.F.3.A., Schedule of Uses, Number 13, and substitute therefor the words "15 percent of the lot".

Item 2. Delete the words "20 percent of total lot area" from Section VI.F.3.A., Schedule of Uses, Number 14, and substitute therefor the words "15 percent of total lot area".

Item 3. Add to Section VI.F.3.A., Schedule of Uses, a Number 30, and insert the following therefor:

Storage of liquid petroleum products of any kind, except those incidental to (1) normal household use and outdoor maintenance or the heating of a structure, (2) waste oil retention facilities required by M.G.L. c.21, s. 52A, (3) emergency generators required by statute, rule or regulation, or (4) treatment works approved by the Department designed in accordance with 314 CMR 5.00 for the treatment of contaminated ground or surface waters, provided that such storage is either in a free standing container within a building or in a free standing container above ground level with protection adequate to contain a spill the size of the container's total storage capacity.

or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The Town of Hanson will be in conformance with the Department of Environmental Protection standards concerning wellhead protection requirements for new groundwater sources as defined in 310 CMR 22.21.

Finance Committee recommends.

VOTED Aye unanimous as printed in the warrant.

ARTICLE 21: To see if the Town will vote to amend the Hanson Zoning Bylaw by taking the following action:

Delete the period after the year 1990 in Section VI.F.1.k., Aquifer and Well Protection Area Map, and replace with a comma, and insert the following therefor; revised November 30, 1990 and revised March 2, 1992.

or take any other action in relation thereto.

Proposed by the Planning Board

Finance Committee recommends.

VOTED Aye 83, Nay 6 to amend the Hanson Zoning Bylaw by taking the following action:

Delete the period after the year 1990 in Section VI.F.1.k., Aquifer and Well Protection Area Map, and replace with a comma, and insert the following therefor; revised November 30, 1990 and revised March 2, 1992.

ARTICLE 22: To see if the Town will vote to amend the Zoning Bylaw by changing the Zoning Map of Hanson by extending the Recreation-Agriculture Zone as follows:

To change from Residence A to Recreation-Agriculture that area shown on Hanson Assessors Plan a portion of Lot #49 on Map 40 and bounded and described as follows:

Beginning at the center line of Main Street (Route 27) and the center line extension of Crooker place and the easterly side of the zone line between the Residence A and Residence B, thence running North 38-17-00 East, 253.66 feet by the Residence B Zone to the Recreation-Agriculture Zone; thence by a curve with a radius of 675.00 feet, a length of 76.76 feet; thence by a curve with a radius of 1960.11 feet, a length of 122.57 feet, the last two courses by the Recreation-Agriculture Zone; thence South 44-10-32 West, 292.40 feet along the Property Line and by Parcel 5-1 on Map 41 to centerline of main Street; thence by a curve with a radius of 925.00 feet; a length of 159.77 to the point of beginning in Main Street. Area of Proposed Re-Zoning is 1.03 Ac. Said premises are shown on a Plan entitled Proposed Rezoning in Hanson, Mass. prepared for Philip J. Burne Co., Inc. dated March 23, 1992, scale 1' - 40' by Land Planning Engineering & Survey.

or take any other action in relation thereto.

Proposed by Philip J. Burne Co. Inc.

Finance Committee recommends.

VOTED Aye 76, Nay 8 to amend the Zoning Bylaw by changing the Zoning Map of Hanson by extending the Recreation-Agriculture Zone as follows:

To change from Residence A to Recreation-Agriculture that area shown on Hanson Assessors Plan a portion of Lot #49 on Map 40 and bounded and described as follows:

Beginning at the center line of Main Street (Route 27) and the center line extension of Crooker Place and the easterly side of the zone line between the Residence A and Residence B, thence running North 38-17-00 East, 253.6 feet by the Residence B Zone to the Recreation-Agriculture Zone; thence by a curve with a radius of 675.00 feet, a length of 76.76 feet; thence by a curve with a radius of 1960.11 feet, a length of 122.57 feet, the last two courses by the Recreation-Agriculture Zone; thence South 44-10-32 West, 292.40 feet along the Property line and by Parcel 5-1 on map 41 to centerline of Main street; thence by a curve with a radius of 925.00 feet; a length of 159.77 to the point of beginning in Main Street. Area of Proposed ReZoning is 1.03 Ac. Said premises are shown on a Plan entitled Proposed Rezoning in Hanson, Mass. prepared for Philip J. Burne Co., Inc. dated March 23, 1992, scale 1' - 40' by Land Planning Engineering & Survey.

VOTED at 11:45 P.M. to dissolve the meeting.

A true copy, attest:

Sandra E. Harris  
Town Clerk