Town of Hanson
542 Liberty Street, Hanson, MA 02341

Annual Town Meeting - May 21, 2005

Annual Town Election May 21, 2005				
	Precinct I	**Precinct II**	**Precinct III**	**Total**
MODERATOR for one year				
Charles W. Mann *	289	315	303	907
Write-ins (scattered)	2	5	3	10
Blanks	55	80	91	226
SELECTMAN for three years				
Christopher Colclough	240	266	210	716
James A. Egan	236	263	271	770
Write-ins (scattered)	1	3	3	7
Blanks	215	268	310	793
ASSESSOR for three years				
Susan N. Thornton *	283	309	282	874
Write-ins (scattered)	2	1	0	3
Blanks	61	90	115	266
BOARD OF HEALTH for three years				
Joseph C. Pelligra *	194	229	149	572
Richard M. Edgehille	133	141	227	501
Write-ins (scattered)	1	2	1	4
Blanks	18	28	20	66
CEMETERY COMMISSIONER for three years				
Write-ins				
Stanley Troupe	1	0	0	1
Winifred Wyman**	4	0	0	4
Jeanine Foster	1	0	0	1
John Seamans	1	0	0	1
Jerome Thompson	1	1	0	2
Matt Boyajian	2	0	0	2
Jim Lewis	1	0	0	1
Daniel Webster	1	0	0	1

Jim Pearson	0	2	0	2
Mathew Morgan	0	1	0	1
Joel Dilillo	0	1	0	1
Steve Rothwell	0	2	0	2
Paul Dauksevicz	0	2	0	2
Brian O'Neill	0	2	1	3
Thomas McSweeney	0	1	0	1
Jason Taukus	0	2	0	2
Ralph Becker	0	1	0	1
Robert Colletta	0	1	0	1
Mike Nee	0	1	0	1
Mike Shea	0	1	0	1
Joe Westfield	0	1	0	1
Deb Brown	0	0	1	1
Jesse McSweeney	0	0	1	1
Michael Lewis	0	0	2	2
Donald Ford	0	0	1	1
Dean Anderson	0	0	2	2
Mark Vess	0	0	1	1
Marc Vigneau	0	0	1	1
Margaret Burke	0	0	1	1
William Wareham	0	0	1	1
Henry Robinson	0	0	1	1
Brian Nunn	0	0	1	1
Gerald Deas	0	0	1	1
James Lawson	0	0	1	1
Blanks	334	381	381	1096
PLANNING BOARD for five years				
Philip R. Lindquist *	267	312	276	855
Write-ins (scattered)	1	1	1	3
Blanks	78	87	120	285
HANSON HOUSING AUTHORITY for five years				
	Paul A. Taber *	276	312	290
878	Write-ins (scattered)	1	0	1
2	Blanks	69	88	106
263	**TRUSTEE OF MEMORIAL FIELD for three years**			
		(*two to be elected)*		
		Write-ins		

		Donald Smith, Sr	1	0
0	1	Kevin Aruca	1	0
0	1	Wes Blauss	1	0
0	1	Paul Wyman	1	0
0	1	Dan Cavicchi	1	1
0	2	Patricia Rich	1	0
0	1	Jim Pearson	0	1
0	1	Jason Taukus	0	1
0	1	Richard Alfieri	0	1
0	1	John Rothwell	0	1
0	1	Mike Nee	0	1
0	1	William Clay	0	1
0	1	Steve Lincoln	0	1
0	1	Alan Spera	0	1
0	1	Don Ellis Jr	0	1
0	1	Bob Whitman	0	1
0	1	Ralph Becker	0	1
0	1	Paul Sullivan	0	1
0	1	John Caliri	0	1
0	1	Rick Vayo	0	0
2	2	Deb Brown	0	0
1	1	Steve Rothwell**	0	0
3	3	Mike Josselyn	0	0
1	1	Dean Anderson	0	0
1	1	Gary Stella	0	0
1	1	Margaret Burke	0	0
1	1	William Wareham	0	0
1	1	Michael Casey	0	0
1	1	Keith Sweeney	0	0
1	1	Blanks	686	786
781	2253	**TRUSTEE OF MEMORIAL FIELD for one year**		
		Write-ins		
		Paul Wyman	4	0
0	4	Marc Vigneau	1	0

0	1	Mark Vess	1	0
0	1	William Clay	1	0
0	1	Ralph Blight	1	0
0	1	Jim Pearson	0	2
0	2	John Libby	0	1
0	1	Steve Rothwell	0	2
2	4	Gary Smith	0	1
0	1	Kevin Callahan	0	1
0	1	Mike Nee	0	1
0	1	Michelle Ellis	0	1
0	1	Rick Vayo	0	0
2	2	Steve Sullivan	0	0
1	1	Dean Anderson	0	0
1	1	Gary Stella	0	0
2	2	William Wareham	0	0
1	1	Blanks	338	391
388	1117	**TRUSTEE OF PUBLIC LIBRARY for three years**		
			(two to be elected)	
			Joanne Estes *	277
316	295	888	Jennifer Hickey *	223
262	219	704	Write-ins (scattered)	1
0	0	1	Blanks	191
222	280	693	**WHITMAN-HANSON REGIONAL SCHOOL**	
			DISTRICT COMMITTEE for three years	
			Patricia L. Rich	277
315	267	859	Write-ins (scattered)	1
1	0	2	Blanks	68
84	130	282	**WHITMAN-HANSON REGIONAL SCHOOL**	
			DISTRICT COMMITTEE for two years	
			Stephen M. Amico	185
211	193	589	Ronald A. Thomas	116

142	133	391	Write-ins (scattered)	1
0	0	1	Blanks	44
47	71	162	**WATER COMMISSIONER for three years**	
			Phyllis Bickford *	260
295	265	820	Write-ins (scattered)	1
2	4	7	Blanks	85
103	128	316	**QUESTION 1:**	
			Shall the Town of Hanson be allowed to exempt for the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to pay the costs of constructing, originally equipping and furnishing a new Police Station including all costs incidental or directly related thereto?	
Yes	229	263	222	714
No	102	123	153	378
Blanks	15	14	22	51
TOTAL BALLOTS CAST	**346**	**400**	**397**	**1143**
* denotes incumbent				
** successful write-in candidate				
A true copy of the vote, ATTEST:				
Sandra E. Harris, CMC,CMMC				
Town Clerk				