

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/23/22	Denise Cole 858 Locust St. Raynham MA 02767	200	Realtor Denise Cole Realty
5/25/22	Shama Crawley 107 Jaffrey St. Weymouth MA 02195	100	
3/24/22	Craig Delrymple 2541 Partridge Ln. Andover MA 01822	50-	
4/5/22	Glen J. DiStavio 180 Gray Ln. Hanson, MA 02341	1725	SBC Inc. President
4/1/22	Kenneth Doyle 15 Robin Rd. Milton MA 02157	100-	
4/4/22	Tim Dutilleul 7 Park Drive Barnstable, MA	100-	
5/6/22	Jason Mazzaro 309 Oldbury Ave. S. Boston, MA 02122	100-	
3/24/22	Melissa Piretti 19 Fred Fort Way Hanson MA 02341	50-	
3/24/22	Scott McKee 8 Delilah Way Halifax MA 02338	500-	SBC Inc. Treasurer
4/22/22	Stephen Tencelle 25 Anniston Ave Wrentham MA 02595	300-	Bostonian Builders - Magentay owner
4/3/22	Keith Totten 17 Longmeadow Dr. Ipswich MA 01938	250-	consultant Beacon Consulting Group
Line 9: Total Receipts over \$50 (or listed above)		3375-	
Line 10: Total Receipts \$50 and under* (not listed above)		100-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3475-	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/31/22	Matt Dolan WAP Designs	131 Pond St. Halifax, MA 02338	Yard Signs & Banner	1220-
3/18/22	Staples	Dorchester MA	Fliers	55-
4/22/22	Melissa Piretti	19 Fred Fort Way Hanson MA 02341	Donation	100-
4/22/22	Ann Rein	State St. Hanson, MA 02341	Donation	100-
5/2/22	Hanson Town Republican Comm.		Donation	800-
Line 12: Expenditures over \$50 (or listed above)				2275-
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2275-

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

[illegible]

RECEIVED
TOWN CLERK
HANSON, MA

2022 MAY 16 AM 8:02

Office of Campaign and Political Finance

*****PRE*****

DUE ON MAY 13, 2022

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6/5/2021 Ending Date: MAY 3. 2022

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<div>Candidate Full Name (if applicable)</div> <div>Glen J. DiGravio</div>	<div>Committee Name</div> <div>Vote 4 Glen</div>
<div>Office Sought and District</div> <div>School Committee</div>	<div>Name of Committee Treasurer</div> <div>Gina Hardy</div>
<div>Residential Address</div> <div>180 Gray Ln. Hanson, MA 02341</div>	<div>Committee Mailing Address</div> <div>180 Gray Ln. Hanson, MA 02341</div>
<div>Telephone Number (optional):</div> <div>617-966-4455</div>	<div>Telephone Number (optional):</div> <div></div>

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="0"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="3475"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="3475"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="2275"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="1200 -"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
Line 8: Name of bank(s) used:	<input type="text" value="Rockland Trust"/>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 5/13/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 5/13/22