



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK  
HANSON, MA  
JUN 19 2017

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: May 3, 2017 Ending Date: June 9, 2017

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

James Hickey

Candidate Full Name (if applicable)

Board of Selectman, Selectman

Office Sought and District

66 Perry Ave, Hanson, MA 02341

Residential Address

E-mail: hickey4selectman@gmail.com

Phone # (optional): (781) 588-4179

Jim Hickey for Selectman

Committee Name

Audrey Flanagan

Name of Committee Treasurer

43 Baker Street, Hanson, MA 02341

Committee Mailing Address

E-mail: audreyflana@comcast.net

Phone # (optional): (781) 424-1858

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 1,739.34

Line 2: Total receipts this period (page 3, line 11) 205

Line 3: Subtotal (line 1 plus line 2) 1,944.34

Line 4: Total expenditures this period (page 5, line 14) 1,924.48

Line 5: Ending Balance (line 3 minus line 4) 19.86

Line 6: Total in-kind contributions this period (page 6) 25

Line 7: Total (all) outstanding liabilities (page 7) 0

Line 8: Name of bank(s) used: Rockland Trust

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Audrey Flanagan (Treasurer's signature)

Date: 6/19/17

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/11/2017	Agius, Janet 43 Old Pine Drive Hanson, MA 02341	75	
5/8/2017	Black, Jan & Kevin 247 State Street Hanson, MA 02341	50	
5/11/2017	D'Angelo, Joseph 152 Liberty Street Quincy, MA 02169	50	
5/11/2017	Flanagan, James 43 Baker Street Hanson, MA 02341	30	
Line 9: Total Receipts over \$50 (or listed above)		205	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		205	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/11/2017	BFI Printing	602 Bedford Street P.O. Box 455 Whitman, MA 02382	Mailing - Print	461.14
5/19/2017	BJ's Wholesale	105 Shops at 5 Way Plymouth, MA	Food, Volunteers on Election Day	115.48
5/20/2017	Clean Portable Restrooms	415 West Street P.O. Box 9 West Bridgewater, MA 02379	Restroom for Volunteers, Election Day	125
5/20/2017	Expresso's Pizza	470 Liberty Street Hanson, MA 02341	Food, Volunteers on Election Day	87.63
5/15/2017	US Postmaster	Brockton, MA	Postage for mailing	1,075.76
Line 12: Total Expenditures over \$50 (or listed above)				1,865.01
Line 13: Total Expenditures \$50 and under* (not listed above)				59.47
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				1,924.48

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				