

# RECEIVED TOWN CLERK HANSON. MA

7018 MAY -9 P 12: 28

## Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

2018 HAY -9 P 12: 28	File with: City or Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date: 3/1/2	2018 Ending Date: 5/1/2018				
Type of Report: (Check one)					
☐ 8th day preceding preliminary ☐ 8th day preceding election	30 day after election year-end report dissolution				
Matthew Dyer	Matt Dyer for Selectman				
Candidate Full Name (if applicable)	Committee Name				
Selectman Office Sought and District	Audrey Flanagan				
68 Woodman Terrace, Hanson, MA 02341	Name of Committee Treasurer 43 Baker Street, Hanson, MA 02341				
Residential Address	Committee Mailing Address				
E-mail:	E-mail: audreyflana@comcast.net				
Phone # (optional):	Phone # (optional): (781) 424-1858				
SUMMARY BALANC	E INFORMATION:				
Line 1: Ending Balance from previous report	0				
Line 2: Total receipts this period (page 3, line 11)	1,535				
2. Total receipts and period (page 3, mie 11)	27,555				
Line 3: Subtotal (line 1 plus line 2)	1,535				
Line 4: Total expenditures this period (page 5, lin	e 14) 495.6				
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	1,039.4				
Line 6: Total in-kind contributions this period (pa	ge 6) 266.15				
Line 7: Total (all) outstanding liabilities (page 7)					
Line 8: Name of bank(s) used: Rockland Trust Company, Hanson, MA					
Affidavit of Committee Treesure					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date:					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)					
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.					
Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.					
Signed under the penalties of perjury:(Candidate's signature) Date:					

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/7/2018	Blauss, Joanne 81 Perry Ave Hanson, MA 02341	100	
4/20/2018	Carroll, Robin 36 Steven Street Hanson, MA 02341	50	
4/20/2018	Carroll, Chris 36 Steven Street Hanson, MA 02341	50	
4/6/2018	Doyle-Smith, Teresa 167 Center Street Plympton, MA 02367	100	
4/4/2018	Dransfield, Patricia 14 George Street Hanson, MA 02341	150	
4/20/2018	Dyer, Steven 245 Cambridge Street Allston, MA 02134	50	
4/20/2018	Nantais, Bridget 23 Hickory Rd Halifax, MA 02338	50	
4/20/2018	Trombley, Patricia 45 South Street East Bridgewater, MA 02333	50	
4/20/2018	Young, Bruce 594 Indian Head Street Hanson, MA 02341	50	
Line 9: Total Receipts over \$50 (or listed above) 650			
Line 10: Total Receipts \$50 and under* (not listed above)		885	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	1,535	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)				
Data Data	To Whom Paid  Poid (alphabetical listing)  Address Promose of Francisco			727
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
4/20/2018	Hanson Athletic Association	Reed Street Hanson, MA 02341	Fundraiser	135
4/9/2018	Signs on the Cheap	11525A Stonehill Dr Suite 100 Austin, TX 78758	Lawn Signs	360.6
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	495.6
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD  If you have itemized expenditures of \$50 and under include them in line 12. Line 13 should include only those expenditures				495.6

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
4/14/2018	Dyer, William	P.O. Box 25 Plympton, MA 02367	Vinyl Banners	128.57
4/9/2018	Flanagan, Audrey	43 Baker Street Hanson, MA 02341	Magnets	56.3
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	184.87
	Line 16: In-Kind Contributions \$50 & under (not listed above)		81.28	
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS		266.15		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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