Town of Hanson 542 Liberty Street, Hanson, MA 02341

Town Election - May 19, 2007

Town Election May 19, 2007				
	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Charles W. Mann *	180	139	108	427
Write-ins (scattered)	0	0	0	C
Blanks	35	31	37	103
SELECTMAN for three years				
James E. Armstrong *	172	137	104	413
Write-ins (scattered)	0	0	0	C
Blanks	43	33	41	117
ASSESSOR for three years				
Kathleen T. Marini *	166	132	104	402
Write-ins (scattered)	0	0	0	C
Blanks	49	38	41	128
TOWN CLERK for three years				
Sandra E. Harris*	171	144	121	436
Write-ins (scattered)	0	0	0	C
Blanks	44	26	24	94
HIGHWAY SURVEYOR for three years				
Richard A. Harris*	164	136	115	415
Write-ins (scattered)	0	0	0	C
Blanks	51	34	30	115
BOARD OF HEALTH for three years				
Terence K. McSweeney *	167	130	98	395
Write-ins (scattered)	0	0	0	C
Blanks	48	40	47	135
CEMETERY COMMISSIONER for three years				
James C. Sweeney	167	127	100	394
Write-ins (scattered)	0	0	0	C
Blanks	48	43	45	136
CEMETERY COMMISSIONER for two years				
August Silva	1	0	0	1
Paul M. Wyman	2	0	0	2
Paul McGovern	2	0	0	2
David King	1	0	0	1
John Gawlik	1	0	0	1
Jonathan Campia	2	0	2	4

Lori Fopiano Roger McGovern	0	0	0	1
Henry B. Kennedy Jr.	0	1	0	1
Susan Poirier	0	1	0	1
Mark Vess	0	1	0	1
John Rothwell	0	0	1	1
Jesse McSweeney	0	0	1	1
Thomas Costley	0	0	1	1
Blanks	205	166	140	511
PLANNING BOARD for five years	200	100	110	
David G. Nagle *	155	130	100	385
Write-ins (scattered)	0	0	0	0
Blanks	60	40	45	145
HANSON HOUSING AUTHORITY for five years		10	-10	140
Neil B. Ross*	154	129	96	379
Write-ins (scattered)	0	0	0	0
Blanks	61	41	49	151
TREE WARDEN for for three years				
Richard A. Harris *	164	129	108	401
Write-ins (scattered)	0	0	0	0
Blanks	51	41	37	129
TRUSTEE OF MEMORIAL FIELD for three years				
(two to be elected)				
Robert W. Hayes *	145	127	99	371
Michael Glennon	133	113	87	333
Write-ins (scattered)	0	0	0	0
Blanks	152	100	104	356
TRUSTEE OF PUBLIC LIBRARY for three years				
(two to be elected)				
Carolyn Galambos *	167	130	104	401
Mary M. Lozeau *	160	131	96	387
Write-ins (scattered)	0	0	0	0
Blanks	103	79	90	272
WHITMAN-HANSON REGIONAL SCHOOL				
DISTRICT COMMITTEE for three years				
(two to be elected)				
Stephen M. Amico *	59	74	58	191
Susan McSweeney*	101	59	56	216
Beth A. Donahue-Smith	79	57	52	188
James M. Tuffo	140	101	71	312
Write-ins (scattered)	0	0	0	0
Blanks	51	49	53	153
WATER COMMISSIONER for three years				
(two to be elected)				
Douglas K. Ficks *	97	89	72	258
Alfred C. Kantos*	74	65	56	195

Joseph M. Duffy	131	106	81	318
Write-ins (scattered)	0	0	0	0
Blanks	128	80	81	289
TOTAL BALLOTS CAST	215	170	145	530
* denotes incumbent				
A true copy of the vote, ATTEST:				
Sandra E. Harris, CMC,CMMC				
Town Clerk				